

The United Church of Christ of Robesonia

301 West Penn Avenue, Robesonia, PA 19551

610-621-5770 -- office@sprucc.org -- www.sprucc.org

*No matter who you are,
or where you are on life's journey,
you're welcome here.*

**“Woman, great is your faith!
Let it be done for you as
you wish.”**

- Matthew 15:21-28 (NRSV)



*Welcome to our
Worship Service
In-Person & Streaming Online*

+ † +

Sunday, August 20, 2023
12th Sunday after Pentecost

Welcome

*May God's loving presence be very real to you,
and may you receive strength and guidance today
That will enable you to handle life's challenges.*



Children's Bulletins

Crayons and activity bulletins are available in the narthex.
The activities match today's Bible readings and are designed for 3-6 & 7-12 year olds.

Biblias en Español

Biblias Bilingües en Español y Inglés están disponible en el vestíbulo narthex en la mesa de visitantes azul.
(*Bilingual Bibles in Spanish & English are available in the narthex hallway on the blue visitors' table*).

Nursery

Persons of all ages (including children) are welcome to participate in the entire worship service. For an additional option, we have a supervised nursery for 0-8 year olds, located on the first floor. Please see Nursery Coordinators, Laurie Ostimchuk, Beth Miller & Geri Gammel if you are in need of the nursery.

Junior Worship

On the 2nd Sunday of the month, following the mini message, the option of "Junior Worship" is offered downstairs for elementary age children to learn more about today's scripture lessons with fellow youth.

Restrooms

Restrooms are located both on the first and second floors to the left of the elevator.

Changing Tables

All four of our restrooms have changing tables. Each restroom has two "child care protection seats" to keep toddlers safe and secure while their parents use the restroom.

Water Fountains

Water fountains are located on both the first and second floors to the left of the elevator.

Sunday School & Adult Faith Formation Classes

Classes for all ages are held at 9:00am.

Sunday Worship

Sunday Worship is held at 10:15am.

Youth Group

Our Youth Group, for those in grades 5-12 (or ages 12-20 years old), meets on the 2nd and Last Thursday of the month from 6:00-7:00pm. Members and visitors alike are welcome.

Young Children & Family Ministries

This ministry's focus is on children younger than youth group and their families, and most of the monthly activities are welcoming of children of all ages. Members and visitors alike are welcome.

Prayer and Care

If you would like to add yourself or someone else to the prayer list, or request a pastoral call, please call or email the church office. You are welcome to take home with you a copy of *Our Daily Bread* daily devotional booklet, located on a table in the narthex hallway.

Looking for a Church to Call Home

If you are looking for a new church family home, we would be happy for you to consider United Church of Christ of Robesonia. For more information about our church, we invite you to talk with our pastors, an usher, a greeter, or any member of our church.

More Information....

Additional literature about our missions, ministries, and fellowship opportunities is located on the **Blue Visitor Table** in the narthex hallway, or contact us using the contact information on the front page of this bulletin.

Please let us know if we can be in prayer with you or if there is any way in which we can help make your worship experience more meaningful.

*{Symbols used in this bulletin: * = if able please stand; ♪# = Red Hymnal Page; ♪# = Blue Hymnal Page}*

Virtual Worship Service

Online: **Live Stream** at sprucc.org - Live or Watch & Listen Later on **Our YouTube Channel**
Facebook Live at <https://www.facebook.com/www.sprucc.org/> - Live or Watch & Listen Later
Phone Stream at 1-888-649-5770 - Live or Listen Later

If you have any access problems, please let us know at 610-621-5770 or Office@sprucc.org



www.sprucc.org



Free WiFi

ORDER FOR WORSHIP

We Gather

*We are coming together as a community of faith to worship our God,
and provide for one another our love, support, and care.*

A TIME OF GATHERING

RINGING OF THE BELL

WELCOME & ANNOUNCEMENTS

*{If you have not already done so,
please sign and pass the pew welcome pad
to the person next to you.}*

PRAYER BEFORE WORSHIP[®] (Unison)

O God, how good and pleasant it is when kindred live together in unity. Draw us now into the community you intend for all your people. Help us to listen and understand, both your word for us and our sharing with one another. Keep us from being misled by popular acclaim and the claims of secular worldliness. May we not be unobservant guides to one another but rather be fully open to your gifts and obedient to your call. Come to us now with healing and blessing. Amen.

PIANO PRELUDE

"Spirit Song"

*by John Wimber;
arranged for piano by John Carter*

{Those who are able, please rise}

*PROCESSIONAL HYMN

"God of Abraham and Sarah"

NCH #20

One License #A-728042

"Jesus Loves Me"

- Warner, McGuire, Bradbury

"He's Got the Whole World In His Hands"

- Traditional Spiritual

Signed by Ariel Meehan

Sung by Lily Ostimchuk

*INVOCATION

Leader: We worship in the name of God the Father, and of God the Son, and of God the Holy Spirit.

ALL: Amen.

***CALL TO WORSHIP** ②

Leader: This is a Sabbath dedicated to our God.
Let this gathering place be a home for all people.

**People: May God be gracious to us and bless us.
May God's face shine over all the earth's people.**

Leader: Let all the people praise the God of all nations.
Let us give thanks and enjoy the blessings God gives.

**People: God brings us together in unity of purpose.
May our circle grow as we welcome newcomers.**

We Repent

*This is a time to confess our wrongdoings and neglects, ask for
God's mercy, admit our need for God's forgiving grace,
hear the assurance of our forgiveness,
and then give God our thanks and praise.*

***CALL TO CONFESSION** ② *(Leader)*

Both our speech and our actions call into question our faithfulness to God. In times of stress, we have made statements that we regret. Jealousy and anger have led to deceit, betrayal, and broken relationships. Our best intentions sometimes go astray. Rather than being distressed with ourselves, we bring the wounds of our common life to this time of confession, that we may receive God's healing.

***CONFESSION OF SIN** ② *(Unison)*

Forgive us, O God, for the sin we recognize in ourselves and the wounds we do not see. Show us how we have hurt one another and grant us courage to seek forgiveness and reconciliation. Reveal to us our disobedience to you and keep us from leading others into our sin. We seek your mercy for the times we have willfully offended. Help us to put aside all actions and comments that defile. Cleanse us for new life in Christ. Amen.

***SILENT PRAYERS OF CONFESSION**

{A time to silently offer our personal prayers of confession}

***SUNG PRAYER FOR MERCY**

"Dear Lord and Father of Mankind"

♪ *Red #226*

*John Greenleaf Whittier, Frederick C. Maker
Public Domain*

**Dear Lord and Father of mankind, forgive our foolish ways;
Reclothe us in our rightful mind, In purer lives Thy service find,
In deeper reverence, praise.**

***ASSURANCE OF PARDON** ² (*Leader*)

God is merciful toward us and listens to our honest prayers. Our thoughts and deeds are fully known to God, who is eager to forgive and to lead us to new understandings. When we earnestly seek God's help, we are set free to discover new opportunities. Even in the worst of circumstances, God works with us to bring some good and to preserve life. May God be praised! **Amen.**

***CALL TO PRAISE**

Leader: O Lord, open our lips

People: **And our mouths shall show forth your praise.**

***SUNG PRAISE**

"Come, Let us Praise the Lord"

W&R #9

*Timothy Dudley-Smith; John Darwall
One License #A-728042*

**Come, let us praise the Lord, with joy our God acclaim,
His greatness tell abroad and bless his saving name.
Lift high your songs before his throne to whom alone all praise belongs.**

{please be seated}

We Hear the Word of God

We seek to learn more about God's love and grace, and how we are to live our lives as disciples of Jesus Christ. The Bible is our primary text on faith, which we consider to be scripture - sacred writings.

*We believe the Bible to be the "inspired word of God."
Gospel (which means "Good News") refers to Matthew, Mark, Luke, and John, which are Christians' most central books of the Bible.*

PROCLAMATION OF SCRIPTURE

Old Testament Prophetic Book: [Isaiah 56:1, 6-8](#)

New Testament Letter: [Romans 11:1-2a, 29-32](#)

Leader: This is the word of the Lord.

People: **Thanks be to God.**

New Testament Gospel ("Good News" of Jesus Christ): [Matthew 15:10-28](#)

Leader: This is the gospel of the Lord.

People: **Thanks be to God.**

HYMN

"There's a Wideness in God's Mercy"

NCH #23

One License #A-728042

MINI-MESSAGE

CHILDREN'S SONG

"Praise Him, Praise Him, Praise Him in the Morning"

Traditional

**Praise Him, praise Him, Praise Him in the morning, Praise Him in the noontime.
Praise Him, praise Him, Praise Him when the sun goes down.**

SERMON

We Respond with Thanks

*We have heard God's call and have come and worshiped,
we have confessed our sins and been assured of our forgiveness, we have learned more
about God's grace and God's will. We now respond by
re-affirming our faith in God,
praying with and for one another, trusting in God's providence in our world, and giving of
ourselves for the sake of the mission and ministry of Jesus Christ.*

In Memory of

Jean L. Fidler

September 2, 1928 -- August 7, 2023

Disciple of Christ
and
Member of the Family of the
United Church of Christ of Robesonia

*{We share in this memorial rite today to offer prayers
and show our love, support, and care
for this member of our family of UCC of Robesonia}.*

GREETING

Leader: The grace of our Lord Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

People: **And also with you.**

SENTENCES (Leader)

God is near to all who call, who call from their hearts. The desires of those who fear God are fulfilled, their cries are heard; they are saved.

When we were baptized into Christ Jesus, we were baptized into Christ's death. By our baptism, then, we were buried with Christ and shared Christ's death, in order that, just as Christ was raised from death by the glorious power of God, so too we might live a new life. For if we have been united with Christ in a death like Christ's, we shall certainly be united with Christ in a resurrection like Christ's.

AFFIRMATION OF FAITH (Unison) *{From Paul's letter to the Romans}*

**We believe that there is no condemnation
for those who are in Christ Jesus,
and we know that in everything God works for good
with those who love God,
who are called according to God's purpose.**

**We are sure that neither death, nor life, nor angels, nor principalities,
nor things present, nor things to come, nor powers, nor height,
nor depth, nor anything else in all creation,
will be able to separate us from the love of God
in Christ Jesus our Lord. Amen.**

PRAYERS OF THANKSGIVING (*Leader*)

O God, our strength and our redeemer, giver of life and conqueror of death, we praise you with humble hearts....

....Keep us all in communion with your faithful people in every time and place, that at last we may rejoice together in the heavenly family where Jesus Christ reigns with you and the Holy Spirit, one God, for ever. **Amen.**

MOMENT OF SILENCE

Leader: Let us offer our silent prayers....

{Silent Prayers}

SENTENCES (*Leader*)

We would not have you be ignorant brothers and sisters, concerning those who are asleep, that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen asleep.

PRAYERS OF INTERCESSION (*Unison*)

**O God, whose days are without end
and whose mercies cannot be counted,
awaken us to the shortness and uncertainty of human life.
By your Holy Spirit,
lead us in faithfulness all our days.
When we have served you in our generation,
may we be gathered with those who have gone before,
having the testimony of a good conscience,
in the communion of your holy church,
in the confidence of a certain faith,
in the comfort of a saving hope,
in favor with you, our God,
and at perfect peace with the world;
through Jesus Christ our Redeemer we pray. Amen.**

LORD'S PRAYER (*Unison*)

**Our Father, who art in heaven, Hallowed be thy name.
Thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts as we forgive our debtors,
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom and the power,
and the glory forever. Amen.**

BLESSING

Leader: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of Christ Jesus our risen Savior. And the blessing of God Almighty, Creator, Redeemer, and Comforter, be among you and remain with you always.

All: Amen.

The above is reprinted with permission from the Order for Thanksgiving for One Who Has Died and the Order for Committal from the United Church of Christ Book of Worship (1986) United Church of Christ Office for Church Life and Leadership

SUNG PRAYER RESPONSE

“O Lord, Hear My Prayer”

W&R #484
One License #A-728042

**O Lord, hear my prayer, O Lord, hear my prayer:
when I call answer me.**

**O Lord, hear my prayer, O Lord, hear my prayer,
come and listen to me.**

{Ushers, please assemble at rear of Sanctuary}

OFFERTORY INVITATION [®]

Leader: For many in the world, famine is a constant reality.

People: Millions lie down at night hungry and without shelter, with no better hope for tomorrow.

Leader: There is no relief from illness for themselves or for the children.

People: For too many, God is distant and unknown.

Leader: Their betterment is a part of our mission.

People: We dedicate our tithes, our offerings, and ourselves to support the mission and ministry of the church, and to bring God's good news in word and in deed to all the world.

RETURNING GOD'S TITHES AND PRESENTING OUR OFFERINGS

Online Giving

{Today, we will be passing the offering plate in person. You may also offer your tithe and offering to God through our secure [Online Giving](https://www.sprucc.org) option on our website at [sprucc.org](https://www.sprucc.org) ([Click Here](#)), or you may mail your offering to United Church of Christ of Robesonia; 301 West Penn Ave; Robesonia, PA 19551}.

ORGAN OFFERTORY

“Hymn to Peace”

by Gilbert M. Martin

{Those who are able, please rise}

***OFFERTORY RESPONSE**

“As Saints of Old Their First-fruits Brought”

W&R #570

*Words: Frank von Christierson
Music: Ralph Vaughan Williams
One License #A-728042*

**As saints of old their first-fruits brought of vineyard, flock, and field
to God, the giver of all good, the source of bounteous yield;
so we today our first-fruits bring: the wealth of this good land,
of farm and market, shop and home, of mind and heart and hand.**

***OFFERTORY PRAYER** [®] *(Leader)*

O God, as you have blessed us we are eager to share. May we offer more than crumbs from your table. May none be sent away from the blessings you intend for all. We want our offerings to preserve and extend life to your children, here in this place and wherever our influence can reach. What is in the offering plates is only a part of what we dedicate ourselves to do and be that your reign of unity and peace may come. **Amen.**

We Are Sent Out

*In response to God's love and grace,
we go out into the world to share God's Good News
through our words and actions.*

***COMMISSION** [®]

Leader: God's call to service goes with you from this place.
We cannot escape from God's expectations.

People: **We intend to be faithful to God's call.
We want to make sure no one is excluded.**

Leader: God's bounty is meant for all to share.
Because we have received so much, we have much to give.

People: **In giving, we also receive so much more.
We depart, intent on showing mercy to all.**

ALL: **Amen.**

***BENEDICTION**

***THREE FOLD SUNG AMEN**

♪ Red #558
Public Domain

***SENDING HYMN**

“Now Thank We All Our God”

♪ Red #72
One License #A-728042

*{Acolyte carries the light back into the world, leading us,
as we now go to carry God's light and love back into the world.}*

POSTLUDE

Join Us For Fellowship and Food in Miller Fellowship Hall
Free WiFi: StPaulsUCC-Guest & StPaulsUCC-5G-Guest
Password (for both): iamheretoserve



The Flow of the Worship Service

Our worship service has an intentional order to it. The flow of worship is called the liturgical movement. The movement reminds us weekly of our journey in faith of moving from being separated from God by sin, to being restored by God's grace as disciples of Christ. It is based on the sixth chapter of the Biblical book of Isaiah.

- (1) God welcomes us and invites us
- (2) We respond to God's call by worshiping Him
- (3) We confess our need for God's forgiveness and grace
- (4) We are assured of God's forgiveness and grace
- (5) We learn more about God's will through scripture, song, and sermon
- (6) We grow closer to God and one another through prayer
- (7) We give God thanks by offering our time, talent, and treasure
- (8) God sends us into the world to share His love and grace with others



Worship Service Resource Credits

Biblical quotations, unless otherwise noted, are from the New Revised Standard Version (NRSV) of the Bible (1989) by the Division of Christian Education of the National Council of the Churches of Christ in the U.S.A.

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 - ② *Gathered By Love* by Lavon Baylor. (1994). United Church Press; Cleveland, OH.
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 - ⑦ *Lecturn Resource*. (2014). Logos Productions, Inc.; Grove Heights, MN.
 - ⑦ Edmonds, Robert Lee (Editor). (2008). *In Our Own Way; Living a Scouting Life Through Faith; A Handbook of Prayer and Devotion*. Dallas, TX: Red Honor Press
 - ⑧ Reprinted with permission from *Lecturn Resource*. 2014. Logos Productions, Inc., Inver Grove Heights, MN.
 - ⑨ Miller, Earl D. (1994). *Consecrating Stewards*. Ohio Conference, United Church of Christ.
 - ⑩ The Rev. Dr. Benjamin Motz
 - ⑩ The Rev. Mary Etta Mest
 - ⑩ *Occasional Services; A Companion to the Lutheran Book of Worship*. Minneapolis: Augsburg Fortress. (1982).
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Staff & Leadership

Pastor & Teacher: The Rev. Dr. Benjamin Motz - PastorMotz@sprucc.org - 610-621-5770 (O)

Pastor & Teacher: The Rev. Mary Etta Mest - mestme@aol.com - 610-659-2775 (C)

Music Minister: The Rev. Robert Masenheimer

Bell Choir Director: Miriam Borkert

Office Secretary: Geri Gammel - Office@sprucc.org - 610-621-5770 (O)

Sextons: Michael Pastor & Terry Pastor

Treasurer: Terry Pastor

Financial Secretary & Assistant Secretary: Geneva Aulenbach

Consistory President: Elsa Wertz

Consistory Vice President: George McLain

Consistory Secretary: Geri Gammel

About Today

Church Season: Pentecost -which is the season of the church in mission. It is the time between the ascension of Christ and his second coming, which is the time we are presently living in today, and as such is the longest season of the church year. The day of Pentecost is the birthday of the Christian church.

Color of the Paraments (cloths on the altar and pulpit):

Green - symbolizing the life God brings, especially through our mission work.

The suggested scripture lessons are from the Revised Common Lectionary (RCL), which selects passages throughout the Bible over a three year cycle. The RCL is the most common lectionary used by Christian churches. We are in **Year A**, which emphasizes the Gospel of Matthew.

The Bible is in two sections: Old Testament - OT (scripture prior to Christ's birth), located in the first 2/3 of the Bible; and New Testament - NT (about Christ & early church).

This Sunday, August 20, 2023, Lectionary Reading for 12th Sunday after Pentecost

Genesis 45:1-15 *and* Psalm 133 *or* Isaiah 56:1, 6-8 *and* Psalm 67; Romans 11:1-2a, 29-32; Matthew 15:(10-20), 21-28

Isaiah

The book of Isaiah (OT) is attributed to three prophets. The first of whom is from where the book gets its name, and is about Isaiah's call to become a prophet and his prophecy that Jerusalem will face God's judgement regarding its immorality in order to be God's Holy City (chaps. 1-39, written 738-688 B.C.), the second is about living in exile in Babylon (chaps. 40-55, written 597-539 B.C.), and the third is about the return from exile to Judah and the rebuilding of the Temple (chaps. 56-66, written 520-515 B.C.). A prophet is one who is divinely appointed by God to lead and instruct.

Psalm 67

This OT song is a communal prayer of praise for God's universal blessing.

The Letter of Paul to the Romans

This epistle (letter) is addressed "to all God's beloved in Rome." It was dictated by the Apostle Paul to Tertius in 58 A.D. in Corinth and delivered to Rome by Phoebe (she was appointed by Paul as a deacon, teacher, and leader of the church). Paul was a Christian, Jew, Pharisee, Roman citizen, and church leader, who had a direct encounter with Jesus Christ on the road to Damascus after Jesus' ascension into heaven. Paul, a highly educated man, wrote more of the NT than any other person.

The Gospel According to Matthew

Matthew's Gospel was written around 80-90 A.D. in Antioch, Syria by a Greek-speaking Jewish Christian. The first writing was probably by a Christian scribe who wrote in the name of Matthew. Matthew was a disciple who knew Jesus personally.

Next Sunday, August 27, 2023, Lectionary Reading for 13th Sunday after Pentecost

Exodus 1:8-2:10 *and* Psalm 124 *or* Isaiah 51:1-6 *and* Psalm 138; Romans 12:1-8; Matthew 16:13-20

God of Abraham and Sarah

James Gertmenian, 1986; alt.

1 God of A - bra - ham and Sar-ah, God of Mo - ses, Mir - iam's Guide;
 2 God who danc - es in cre - a - tion, spin - ning stars a - bove our heads;
 3 God who loves the poor in spir - it, God who com - forts those who mourn;
 4 In our lives from birth to dy - ing, depth of sor - row, height of joy;



God of Da - vid and the proph - ets, God in Je - sus glo - ri - fied:
 God whose face is scribed in mu - sic, by whose hand the earth is fed:
 Balm for wounds, the friend of sin - ners, tak - ing the side of earth's for - lorn:
 Prais - ing God in ev - ery sea - son, let ev - ery key our hearts em - ploy.



Up from the dust you raise a peo - ple, breathe in the breath of life, of soul;
 Up from the ground you raise the moun - tains, raise our spir - its, lift our eyes;
 Up from the depths you raise your peo - ple, giv - ing them cour - age for the day;
 Praise is the heal - ing, praise, the glo - ry, praise is the fin - al mys - ter - y;



Down through the years the peo - ple praise you till al - le - lu - ias make them whole!
 Down through the years your peo - ple praise you till al - le - lu - ias flood the skies!
 Down through the years the peo - ple praise you till al - le - lu - ias light their way!
 Down through the years let peo - ple praise you till al - le - lu - ias set them free!



The healing power of praise and the history of God's dealings with humankind are the themes of this hymn, written by a United Church of Christ minister who is the grandson of Armenian immigrants. The tune is named for his father.

Tune: CONSTANTINE 8.7.8.7.D.
 Melody by James Gertmenian, 1986
 Harm. Ronald Huntington, 1986; alt.

There's a Wideness in God's Mercy

23

Frederick William Faber, 1854; alt.

1 There's a wide-ness in God's mer-cy, like the wide-ness of the sea;
2 For the love of God is broad-er than the mea-sures of our minds;

there's a kind-ness in God's jus-tice, which is more than lib - er - ty.
and the heart of the E - ter-nal is most won-der - ful - ly kind.

There's no place where earth-ly sor-rows are more felt than in God's heaven;
If our love were but more faith-ful, we would glad-ly trust God's word;

there's no place where earth-ly fail-ings have such kind-ly judg-ment given.
and our lives would show thanks-giv-ing for the good-ness of our God.

Of Huguenot Protestant ancestry, Frederick William Faber was influenced by the Oxford Movement and eventually became a Catholic priest. He wrote 150 hymns to correspond to the number of psalms.

Tune: IN BABILONE 8.7.8.7.D.
Dutch melody
Arr. Julius Röntgen, 1906
Alternate tune: HOLY MANNA

God the Father

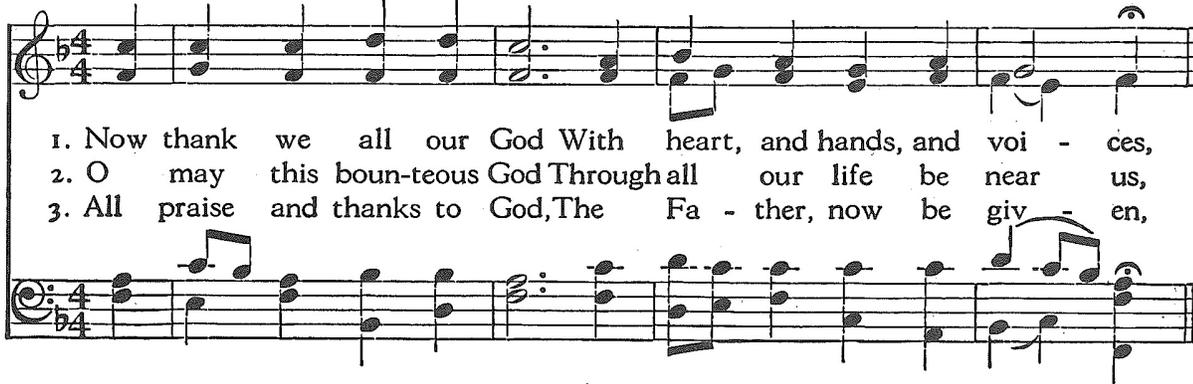
MARTIN RINKART, 1586-1649

Tr. CATHERINE WINKWORTH, 1858

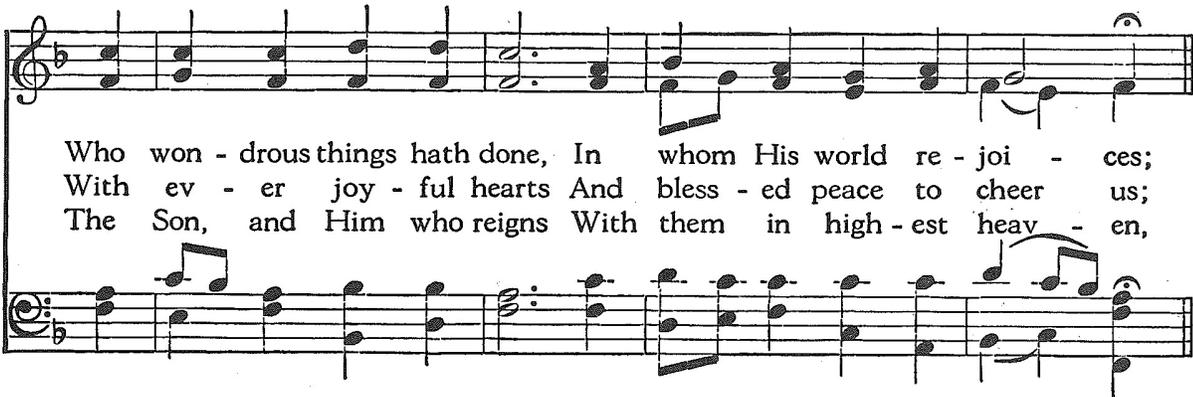
6. 7. 6. 7. 6. 6. 6. 6.

NUN DANKET ALLE GOTT

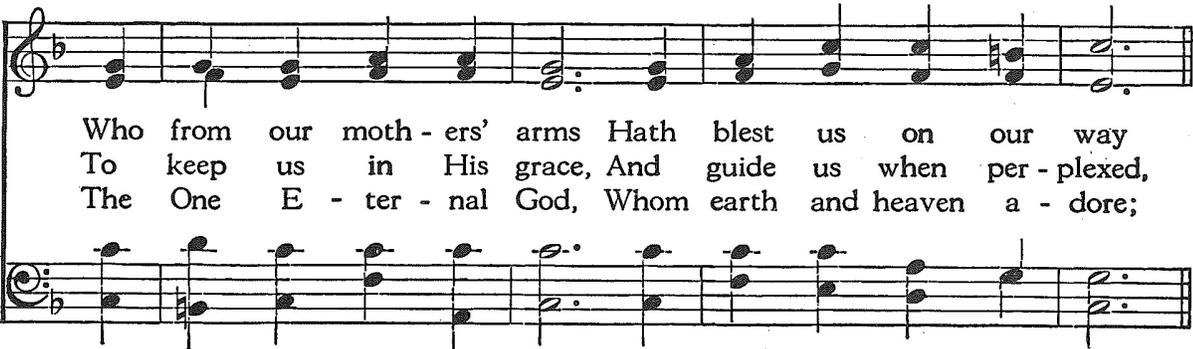
JOHANN CRÜGER, 1648

Majestically, but not too slowly


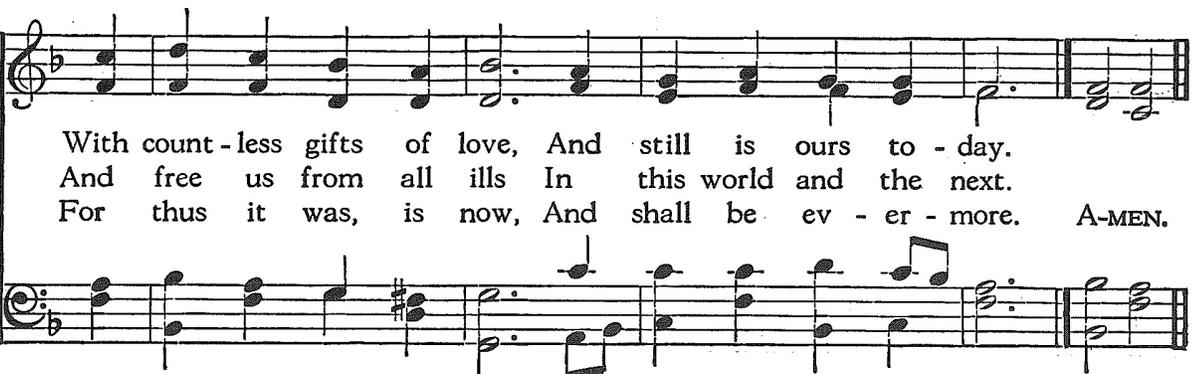
1. Now thank we all our God With heart, and hands, and voi - ces,
 2. O may this boun-teous God Through all our life be near us,
 3. All praise and thanks to God, The Fa - ther, now be giv - en,



Who won - drous things hath done, In whom His world re - joi - ces;
 With ev - er joy - ful hearts And bless - ed peace to cheer us;
 The Son, and Him who reigns With them in high - est heav - en,



Who from our moth - ers' arms Hath blest us on our way
 To keep us in His grace, And guide us when per - plexed,
 The One E - ter - nal God, Whom earth and heaven a - dore;



With count - less gifts of love, And still is ours to - day.
 And free us from all ills In this world and the next.
 For thus it was, is now, And shall be ev - er - more. A-MEN.