

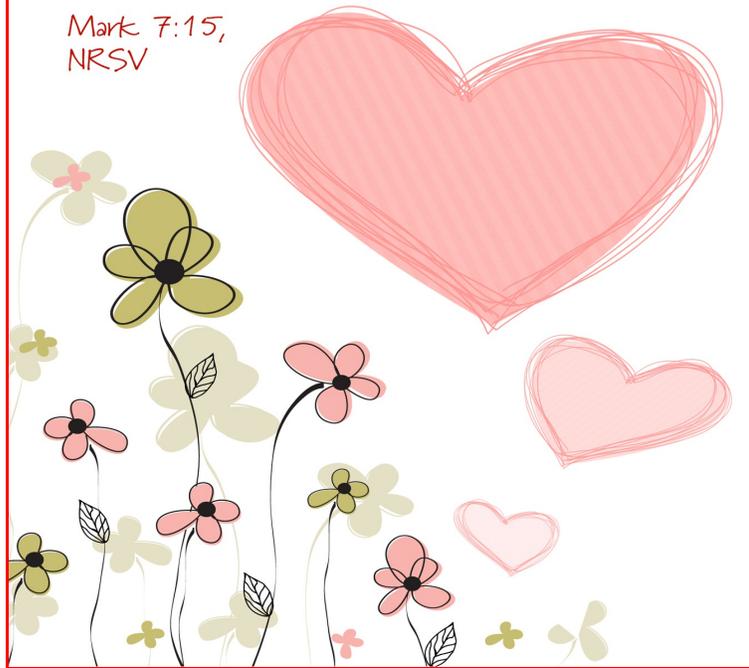
## St. Paul's United Church of Christ

301 West Penn Avenue, Robesonia, PA 19551  
610-621-5770 -- office@sprucc.org -- www.sprucc.org  
Worship 9:30am

*No matter who you are,  
or where you are on life's journey,  
you're welcome here.*

There is nothing outside a  
person that by going in can  
defile, but the things that  
come out are what defile.

Mark 7:15,  
NRSV



***Welcome to  
St. Paul's United Church of Christ  
Online Streaming Worship Service***

*May God's loving presence be very real to you,  
and may you receive strength and guidance today  
that will enable you to handle life's challenges.*

+++

**Sunday, August 29, 2021  
14<sup>th</sup> Sunday after Pentecost**

# ORDER FOR WORSHIP

## We Gather

*We are coming together as a community of faith to worship our God,  
and provide for one another our love, support, and care.*

### A TIME OF GATHERING

#### RINGING OF THE BELL

#### PRELUDE

*"I Need Thee Every Hour"*

by Robert Lowery; piano arr. by Robert Thygerson

#### GREETING AND ANNOUNCEMENTS

*{To center your hearts and minds,  
you are invited to individually offer this prayer silently  
during or before the Prelude}*

#### PRAYER BEFORE WORSHIP <sup>②</sup>

Our hearts overflow with longings too great for words, gracious God. You have been so good to us, yet we are dissatisfied. We have many things to enjoy, but seldom have we found our home with you. Meet us here to anoint us with the oil of gladness. Awaken us with singing and speak your truth to draw us away from the lure of wickedness. May this time of worship help us to become a wise and understanding people, eager to live as the body of Christ, making a difference in the world as Jesus did so long ago on the Galilean shore. Amen.

*{Those who are able, please rise}  
{Please remember to wear a mask whenever singing}*

#### \*PROCESSIONAL HYMN

*"Great Is Thy Faithfulness"*

vs 1 & 2

♩ Blue #139

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#### \*INVOCATION

Leader: In the name of God the Father, and of God the Son, and of God the Holy Spirit.

ALL: Amen.

#### \*CALL TO WORSHIP <sup>②</sup>

Leader: Come to listen for all God seeks to teach us.  
God has given us birth by the word of truth.

People: **God's grace has been poured into our lives.  
Wisdom and understanding are offered to us.**

Leader: Those who walk uprightly and speak the truth.  
God's image is a part of each one of us.

People: **We will honor God by honoring our neighbors.  
We will act toward them as we wish to be treated.**

---

### **Virtual Worship Service**

Online: [Live Stream](#) at [sprucc.org](http://sprucc.org) - Live or Watch & Listen on [St. Paul's UCC YouTube Channel](#) Later  
[Facebook Live](#) at <https://www.facebook.com/www.sprucc.org/> - Live or Watch & Listen Later  
[Phone Stream](#) at 1-888-649-5770 - Live or Listen Later  
**Zoom**: Meeting ID: 104 401 368; Passcode: 301301 (or call 1-646-558-8656) - Live Only  
*If you have any access problems, please let us know at 610-621-5770 or [Office@sprucc.org](mailto:Office@sprucc.org)*

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## We Repent

*This is a time to confess our wrongdoings and neglects, ask for God's mercy, admit our need for God's forgiving grace, hear the assurance of our forgiveness, and then give God our thanks and praise.*

### \*CALL TO CONFESSION<sup>®</sup> (Leader)

How easily we notice the sins of others, finding ways to criticize what they do or do not do. How much harder it is to believe that we are sinners needing to repent of habits that separate us from God and set us against neighbors. Let us seek forgiveness. Let us pray....

### \*CONFESSION OF SIN<sup>®</sup> (Unison)

**O God, we admit that all is not well with us. We are easily angered and slow to forgive. We speak without listening and pretend to listen without really hearing. Our tongues become weapons rather than instruments of healing. We are more critical than helpful toward the poor in our midst. Hidden in our hearts are the attitudes that produce avarice, deceit, and violation of our promises to you and to one another. Turn us around so we can accept your forgiveness and learn to love ourselves as you want us to be, through Jesus Christ. Amen.**

### \*SILENT PRAYERS OF CONFESSION

*{A time to silently offer our personal prayers of confession}*

### \*ASSURANCE OF PARDON<sup>®</sup> (Leader)

God frees us from our human bondage to live by commandments that build up rather than destroy. God offers us boundaries that liberate us from licentiousness, greed, and false pride. Our Creator draws us close that our hearts may find their true home. Praise God for the grace that saves us from our self-deceit and lifts us up to bear good fruit. **Amen.**

*{Please be seated}*

## We Hear the Word of God

*We seek to learn more about God's love and grace, and how we are to live our lives as disciples of Jesus Christ. The Bible is our primary text on faith, which we consider to be scripture - sacred writings. We believe the Bible to be the "inspired word of God." Gospel (which means "Good News") refers to Matthew, Mark, Luke, and John, which are Christians' most central books of the Bible.*

### PROCLAMATION OF SCRIPTURE

**First Reading:** [Deuteronomy 4:1-2, 6-10](#)  
**Second Reading:** [James 1:17-27](#)  
**Gospel Reading:** [Mark 7:1-8, 14-15, 21-23](#)

*{Please remember to wear a mask whenever singing}*

### HYMN

*"Leaning on the Everlasting Arms" vs 1 & 2*

*♫ Blue #575*

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### CHILDREN'S MESSAGE

### SERMON

## We Respond with Thanks

*We have heard God's call and have come and worshiped,  
we have confessed our sins and been assured of our forgiveness, we have  
learned more about God's grace and God's will. We now respond by  
re-affirming our faith in God,  
praying with and for one another, trusting in God's providence in our world, and  
giving of ourselves for the sake of the mission and ministry of Jesus Christ.*

*{Those who are able, please rise}*

**\*AFFIRMATION OF FAITH** (*Unison*)      *The Apostle's Creed*

**I believe in God, the Father Almighty,  
Creator of heaven and earth.  
And in Jesus Christ, his only begotten Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and buried;  
he descended to the dead;  
on the third day he rose again,  
ascended into heaven,  
and is seated on the right hand of God the Father Almighty.  
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

\*The word "catholic" means "*the universal church*" and was the word used in the original version of the Creed. It does not refer here to the particular denomination of the Roman Catholic Church, but rather the whole Christian church of all denominations, the body of Christ, as a universal fellowship.

*{Please be seated}*

### CALL TO PRAYER

Leader: The Lord be with you.

**People: And also with you.**

Leader: Let us pray....

### PRAYERS OF THE PEOPLE® (*Leader*)

Leader: Made children and heirs of God's promise, we pray for the church, the world, and all in need.

*{A time of silent prayer}*

Leader: We pray for the church, that it is a safe haven for all who seek your presence. Fill it with pastors, deacons, and leaders who echo your expansive and generous welcome. Lord, in your mercy,

**People: hear our prayer.**

Leader: We pray for the whole of creation, that plants and animals have the habitat and resources to thrive and flourish. Inspire us to protect threatened habitats and ensure a sustainable future for generations to come. Lord, in your mercy,

**People: hear our prayer.**

Leader: We pray for individuals in positions of authority. Raise up wise and discerning leaders in federal, state, and local governments and guide them to seek the benefit of every person. Lord, in your mercy,

**People: hear our prayer.**

Leader: We pray for all who are in need. Support and encourage those who are unemployed, underemployed, or experiencing poverty. Bring food, shelter, clothes, and stability for daily life. Lord, in your mercy,

**People: hear our prayer.**

Leader: We pray for this congregation, especially those beginning a new school year. Empower teachers and school administrators. Guide students in their learning and development. Accompany parents, foster parents, and caregivers who provide encouragement and love. Lord, in your mercy,

**People: hear our prayer.**

Leader: We give thanks for the faithful departed who showed us how to honor God with our heart. Inspire us by their example and renew our faith, trusting that we will be united with them in glory. Lord, in your mercy,

**People: hear our prayer.**

Leader: Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ our Lord, who taught us to pray....

### LORD'S PRAYER *(Unison)*

**Our Father, who art in heaven, Hallowed be thy name.**

**Thy kingdom come,  
thy will be done on earth as it is in heaven.**

**Give us this day our daily bread,  
and forgive us our debts as we forgive our debtors,  
and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom and the power,  
and the glory forever. Amen.**

*{Please remember to wear a mask whenever singing}*

**SUNG PRAISE**                      *"Christ is Made the Sure Foundation "*                      vs 3                      *♪ Red #324*

**Here vouchsafe to all Thy servants What they ask of Thee to gain,  
What they gain from Thee forever With the blessed to retain,  
And hereafter in Thy glory Evermore with Thee to reign.**

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### OFFERTORY INVITATION <sup>®</sup>

Leader: Let us not forget that the bounty we enjoy is only loaned to us for a little while, to be managed to the glory of God.

**People: Every generous act of giving is prompted by God's own generosity toward us.**

Leader: We are invited to return the first fruits of our labors,

**People: that through the outreach of our church, God may accomplish much good for those who most need to know that someone cares.**

### RETURNING GOD'S TITHES AND PRESENTING OUR OFFERINGS

Online Giving

*{As we share in hybrid worship, there is no passing of the plate in person.  
A plate is placed in the rear of the sanctuary for offerings to be placed  
when arriving or departing from the sanctuary.*

*Whether worshipping in person or online,  
the safest way to offer your tithe and offering to God through his church  
is through our secure [Online Giving](https://www.sprucc.org) option on our website at [sprucc.org](https://www.sprucc.org). [Click Here](#)  
Offerings may also be mailed to St. Paul's UCC; 301 West Penn Ave; Robesonia, PA 19551}.*

### OFFERTORY

*"Now I Belong to Jesus"  
Soloist - Sheri Rowe*

Norman J. Clayton

*{Those who are able, please rise}  
{Please remember to wear a mask whenever singing}*

**\*OFFERTORY RESPONSE**

‡ NCH #283

**Giving, loving, holy God, receive our gifts we pray.  
Giving, loving, holy God, receive our gifts we pray.  
Take them, bless them, use them, grow them.  
Giving, loving, holy God, receive our gifts we pray.**

*Text: Benjamin Motz  
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**\*OFFERTORY PRAYER** <sup>®</sup> *(Leader)*

O God of Light, our hearts overflow with thanksgiving for all the bounty you entrust to our stewardship. You have reached into the shadows, where we often flee, to rescue us and give us your work to do. As you have freed us from the chains of sin, we seek to offer healing to others as we listen and share and do. Bless our offering of self and substance, we pray.  
**Amen.**

## **We Are Sent Out**

*In response to God's love and grace,  
we go out into the world to share God's Good News  
through our words and actions.*

**\*COMMISSION** <sup>®</sup>

**Leader:** We are to love righteousness and turn from wickedness.  
We are called to become whole people of God.  
**People:** **We want to witness to the power of God's love.  
We believe people can change and turn from evil.**  
**Leader:** God's Word transform all who hear and heed it.  
God blesses those who are doers of the Word.  
**People:** **God anoints us with the oil of gladness.  
Our hearts overflow with God's good gifts.**  
**ALL:** **Amen.**

**\*BENEDICTION**

*{Please remember to wear a mask whenever singing}*

**\*THREE FOLD SUNG AMEN**

‡ Red #558  
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**\*SENDING HYMN**

*"This Is My Father's World"*

vs 1 & 2

‡ Blue #143

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*{Acolyte carries the light back into the world, leading us,  
as we now go to carry God's light and love back into the world.}*

## ††† Worship Participants †††

Thank you to all who have made this worship experience possible.

	<u>Today</u> <b>August 29<sup>th</sup></b>	<b>*September 12<sup>th</sup></b>	*Please note:
Usher Captain	Geri G.	Jon H.	*Please note: <b>NO</b> worship at St. Paul's on September 5 <sup>th</sup>
Usher Co-Captain	Elsa W.	Robin H.	
Usher/Greeter	-	-	
Usher/Greeter	-	-	
Acolyte	Geri G.	-	
Welcome	Sheri R.	Terry P.	
Layreader/Lector #1	Sheri R.	Terry P.	
Layreader/Lector #2	-	-	
Children's Message	Pastor Ben	Pastor Ben	
Cantor	Sheri R.	-	
AV Tech	Kirk A.	Kirk A.	



## Worship Service Resource Credits

Biblical quotations, unless otherwise noted, are from the New Revised Standard Version (NRSV) of the Bible (1989) by the Division of Christian Education of the National Council of the Churches of Christ in the U.S.A.

<sup>①</sup> Reprinted with permission from *The New Century Hymnal* of the United Church of Christ. (1995). Cleveland, Ohio: The Pilgrim Press. and/or the *Book of Worship* of the United Church of Christ (1986). New York: United Church of Christ Office for Church Life and Leadership.

<sup>②</sup> *Taught By Love* by Lavon Baylor. (1998). United Church Press; Cleveland, OH.

<sup>③</sup> Reprinted with permission from *Sundays and Seasons*. (2020). Augsburg Fortress.

<sup>④</sup> Reprinted with permission from the *Order of Worship for the Reformed Church in the United States*. and/or *The Hymnal of the Evangelical and Reformed Church*. (1985) New York: United Church Press.

<sup>⑤</sup> Reprinted with permission from *Sourcebook of Worship Services*

<sup>⑥</sup> scouting.org - resources for Boy Scouts of America

<sup>⑦</sup> Reprinted with permission from *Worship Ways of the United Church of Christ*. (2013).

<sup>⑧</sup> *Lecturn Resource*. (2014). Logos Productions, Inc.; Grove Heights, MN.

<sup>⑨</sup> Edmonds, Robert Lee (Editor). (2008). *In Our Own Way: Living a Scouting Life Through Faith; A Handbook of Prayer and Devotion*. Dallas, TX: Red Honor Press

<sup>⑩</sup> Reprinted with Permission from *Lecturn Resource*. 2014. Logos Productions, Inc., Inver Grove Heights, MN.

<sup>⑪</sup> Miller, Earl D. (1994). *Consecrating Stewards*. Ohio Conference, United Church of Christ.

<sup>⑫</sup> The Rev. Dr. Benjamin Motz

<sup>⑬</sup> *Occasional Services; A Companion to the Lutheran Book of Worship*. Minneapolis: Augsburg Fortress. (1982).

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<sup>⑭</sup> The Love Feast liturgy was primarily designed and written by United Methodist pastor, the Rev. Dr. Cynthia A. Wilson (2018) at [umcdiscipleship.org](http://umcdiscipleship.org), with adaptations from: the Rev. Tamie Scalise, Richard Stowe (author of *The Love Feast*), [moravianmusic.org](http://moravianmusic.org), [moravian.org](http://moravian.org), and the Rev. Dr. Benjamin Motz.

*Resources are edited and adapted for use in this worship service.*



## The Flow of the Worship Service

Our worship service has an intentional order to it. The flow of worship is called the liturgical movement. The movement reminds us weekly of our journey in faith of moving from being separated from God by sin, to being restored by God's grace as disciples of Christ. It is based on the sixth chapter of the Biblical book of Isaiah.

- (1) God welcomes us and invites us
- (2) We respond to God's call by worshipping Him
- (3) We confess our need for God's forgiveness and grace
- (4) We are assured of God's forgiveness and grace
- (5) We learn more about God's will through scripture, song, and sermon
- (6) We grow closer to God and one another through prayer
- (7) We give God thanks by offering our time, talent, and treasure
- (8) God sends us into the world to share His love and grace with others

## † Prayer List †

*Please lift up those listed here in your prayers this week.  
“Pray for one another, so that you may be healed.  
The prayer of the righteous is powerful and effective.” ~ James 5:16b*

### **Medical Concerns & Healing:**

Terry B.  
Sam B.  
Lori & Ryan B.  
Deb D.  
Rich D.  
Jacob E.  
Jaden G.  
Ann H.  
Leigh H.  
Richard H.  
Rev. David K.  
Jim & Donna K.  
Janice L.  
Ella L.  
Edmund L.

### **Medical Concerns & Healing:**

Amy M.  
Diane M.  
George M.  
Starr M.  
Gary N.  
Terry O.  
Paul P.  
Fred R.  
Julie R.  
Jim S.  
Rob & Jodi S.  
Spencer Family  
Martha W.

### **Mourning:**

Family & Friends of Sandra B.  
Family & Friends of Robert G. Jr.  
Family & Friends of Lynn H.  
Family & Friends of Joyce R.  
Family & Friends of Jason R.  
Family & Friends of Sharon R.  
Family & Friends of Ron S  
Family & Friends of Sarah S.

### **Social Concerns:**

Those impacted by COVID-19  
Those working on a vaccine for  
COVID-19

### **Celebration:**

Birth of Jenkins Ellis H.

*Please let us know if we can be in prayer with you.  
All are welcome to add names to the prayer list.*

*Names are generally left on the list for about four weeks.  
Please let us know if you would like a name to remain longer or shorter.  
If you would like someone's name added to the prayer list,  
please contact the church office at 610-621-5770 or [office@sprucc.org](mailto:office@sprucc.org).*

### **Visitation Care Team**

Our Visitation Care Team (VCT) is composed of lay members who have been trained for visitation. If you are in need of prayer, a visit, or just a listening ear, they are here to be of support to you. To contact the Visitation Care Team with a visitation request or to share information about a potential care need email the VCT at [CareTeam@sprucc.org](mailto:CareTeam@sprucc.org). For more information, go to our “[Visitation Care Ministries](#)” page at [www.sprucc.org](http://www.sprucc.org) under the “ministries” tab.

**Free WiFi:** StPaulsUCC-Guest & StPaulsUCC-5G-Guest  
**Password (for both):** iamheretoserve



Link to Website's  
Upcoming Events

## ††† General Announcements †††

### Welcome!

We are glad that you are here to worship with us. May you find the worship and message meaningful and satisfying to your soul. May your week be blessed.

### Sunday School Materials

Sunday school music, videos, and an assortment of other materials are available for downloading over the summer. Click on this link for [Sunday school for youth](#).

### Devotional Music

Devotional music for all ages, courtesy of Pastor Bob, is available on our website. Click on this link for [Devotional Music](#).

### Usher & Greeter Training - TODAY

Today immediately following the worship service, there will be usher/greeter training for those who would like to be an usher or greeter. This training is meant as a refresher course for those who already help in that area, as well as for those who are interested in becoming an usher/greeter.

### Next Sunday - Worship at Zion

There will be no in-person worship next Sunday, September 5, here at St. Paul's Church. We will be gathering at Zion UCC in Womelsdorf for their special worship service. Pastor Ben will be offering the benediction. We will have live streaming, phone streaming and Facebook Live, as we always do. However, if there is a problem with our broadcast, since it will be coming from a different location, we invite you to watch Zion's worship service via their Zoom (Meeting ID: 889 4662 4289 Password: 579687), Facebook Live, or phone stream (call 1-301-715-8592).

### Worship Service - September 12

Beginning September 12 the time of Sunday worship will change to 10:15am. Sunday school will **not** begin until Sunday, October 3 at 9:00am. Please make note of these changes.

### Neighborhood Mission Work

Our stay-near-home Mission trip with Zion UCC (Womelsdorf) is scheduled for Saturday, September 18. We are still looking for local projects to consider and people to help on that day. **Please let us know ASAP so that the projects and the availability of help may be firmed up.** Please contact the church office either by calling or emailing. Information and a form may be found on our [website](#). Please mark your calendars for Saturday, September 18, with a rain date of Saturday, September 25. We will be meeting at the church at 1:00pm.

### Telephone Live Streaming & Playback Worship

This service is being offered to those who do not have internet access. You may call us at our toll free number **1-888-649-5770** and listen to the worship service live using a landline or cell phone. (No internet, smartphone, tablet, or computer is necessary - this works with a standard corded phone, cell phone, or even with a rotary phone). You also have the option for the church to automatically call you when the live stream worship begins (rather than you calling the church); which you can sign up for at the above toll free number, or you can call the church office, and we can add you to the call list. If you have any questions, difficulties, or issues, please let us know by calling the office at 610-621-5770. There is no charge to you for this service. If you know of someone who does not have internet access, please let them know of this feature.

## About Today

**Church Season: Pentecost** -which is the season of the church in mission. It is the time between the ascension of Christ and his second coming, which is the time we are presently living in today, and as such is the longest season of the church year. The day of Pentecost is the birthday of the Christian church.

**Color of the Paraments** (cloths on the altar and pulpit):

**Green** - symbolizing the life God brings, especially through our mission work.

The suggested scripture lessons are from the Revised Common Lectionary (RCL), which selects passages throughout the Bible over a three year cycle. The RCL is the most common lectionary used by Christian churches. We are in **Year B**, which emphasizes the Gospel of Mark.

The Bible is in two sections: Old Testament - OT (scripture prior to Christ's birth), located in the first 2/3 of the Bible; and New Testament - NT (about Christ & early church).

### **This Sunday, August 29, 2021, Lectionary Reading for 14<sup>th</sup> Sunday after Pentecost**

Song of Solomon 2:8-13 *and* Psalm 45:1-2, 6-9; Deuteronomy 4:1-2, 6-9 *and* Psalm 15; James 1:17-27; Mark 7:1-8, 14-15, 21-23

#### **Song of Solomon**

The Song of Solomon is a part of the "Wisdom Literature" of the OT. It is most commonly known as love song, which can be viewed as an allegory for God's love for his people and Christ's love for the church. Proverbs, Ecclesiastes, and the Song of Solomon are traditionally attributed to King Solomon, who ruled from about 967-927 B.C.

#### **Psalm 45**

This is an OT royal song composed for the wedding of a king, song of to the melody of the "Lilies." It is one of the 11 psalms attributed to the Korahites, who were singers and who are one of the four divisions of the priestly Levite tribe of Israel.

#### **Deuteronomy**

The book of Deuteronomy (OT) is a part of the Pentateuch (first five books of the OT, or Torah, or one of the five most central books in Judaism). This book is traditionally attributed to the authorship of Moses. Much of the book is another listing of the laws to the Israelites when they arrived at the eastern edge of the Jordan River before entering the promised land, previously given to them on Mt. Sinai (also known as Mt. Horeb). The word Deuteronomy means "second law-giving", and is dated between 721-535 B.C.

#### **Psalm 15**

This OT song is attributed to the authorship of King David. It is intended as a liturgy for entering into the sanctuary. It asks and answers the question of who may have admission into worship.

#### **James**

This NT Epistle (letter) is commonly attributed to James, the brother of Jesus, who was a leader in the Christian church from 36AD until his martyrdom in 62AD. This letter is written not to one particular church in a particular area but a number of Christian churches in general. James addresses a number of topics in his letter including: being faithful in times of trial, that real faithfulness involves putting words into practice, the importance of helping the poor and not seeking earthly riches, speaking appropriately, choosing God's wisdom over Earthly wisdom, and the importance of actively being in a Christian community of faith in support of one another.

#### **The Gospel According to Mark**

Mark's Gospel is the oldest and shortest of the four Gospels, written between 65-75 A.D. Papias, a church leader in the 2<sup>nd</sup> century, reported that this Gospel's author is Mark, a follower of Peter who wrote this Gospel after Peter's death.

### **Next Sunday, September 5, 2021, Lectionary Reading for 15<sup>th</sup> Sunday after Pentecost**

Proverbs 22:1-2, 8-9, 22-23 *and* Psalm 125; Isaiah 35:4-7a *and* Psalm 146; James 2:1-10, (11-13), 14-17; Mark 7:24-37

WORSHIP THE LORD

# 139 Great Is Thy Faithfulness

The Lord's compassions are new every morning; great is Your faithfulness. Lamentations 3:22-23

D D+ GM7 G6 A7  $\frac{G}{A}$  A7  $\frac{G}{D}$  D

1. Great is Thy faith - ful - ness, O God, my Fa - ther;  
 2. Sum - mer and win - ter, and spring - time and har - vest,  
 3. Par - don for sin and a peace that en - dur - eth,

G G<sup>#4</sup> G  $\frac{D}{F\#}$   $\frac{A7}{E}$  D  $\frac{E}{B}$  B7 E7 A

There is no shad - ow of turn - ing with Thee.  
 Sun, moon and stars in their cours - es a - bove,  
 Thy own dear pres - ence to cheer and to guide.

A7 A9 A7 D  $\frac{Em6}{D}$  D Em  $\frac{D}{F\#}$  GM7 G6

Thou chang - est not; Thy com - pas - sions, they fail not.  
 Join with all na - ture in man - i - fold wit - ness  
 Strength for to - day and bright hope for to - mor - row -

G<sup>#7</sup>  $\frac{C\#}{G\#}$  G<sup>#7</sup>  $\frac{D}{A}$   $\frac{Em}{A}$  A7 D

As Thou hast been Thou for - ev - er wilt be.  
 To Thy great faith - ful - ness, mer - cy and love.  
 Bless - ings all mine with ten thou - sand be - side!

Refrain  
 A  $\frac{G}{D}$  D B7 B  $\frac{Am}{E}$  Em A7 A9 A7

Great is Thy faith - ful - ness! Great is Thy faith - ful - ness! Morn - ing by

The image shows a musical score for the hymn 'FAITHFULNESS'. It consists of two systems of music, each with a vocal line and a guitar accompaniment line. The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are: 'morn - ing new mer - cies I see; All I have need - ed Thy hand hath pro - vid - ed. Great is Thy faith - ful - ness, Lord, un - to me!'. The guitar chords are indicated above the vocal line and below the bass line. The first system covers measures 22 to 26, and the second system covers measures 27 to 32.

**System 1 (Measures 22-26):**

- Measure 22: D
- Measure 23: Dm6
- Measure 24: A/E, D/E, E7
- Measure 25: A, A7, A9, A7
- Measure 26: D, Em6, D

**System 2 (Measures 27-32):**

- Measure 27: D
- Measure 28: Em, D/F#, GM7, G6
- Measure 29: G#°7, C#/G#, G#°7
- Measure 30: D/A
- Measure 31: A7
- Measure 32: D

TEXT: Thomas O. Chisholm  
 MUSIC: William M. Runyan

FAITHFULNESS  
 11.10.11.10. with Refrain

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ASSURANCE AND TRUST

# Leaning on the Everlasting Arms 575

The eternal God is your refuge, and underneath are the everlasting arms. Deuteronomy 33:27

Ab Bbm/Db Db Ab

1. What a fel- low-ship, what a joy di- vine, Lean - ing on the ev - er -  
 2. O how sweet to walk in this pil- grim way, Lean - ing on the ev - er -  
 3. What have I to dread, what have I to fear, Lean - ing on the ev - er -

1 2 3

Ab Eb Ab Bbm/Db Db

last - ing arms. What a bless - ed - ness, what a peace is mine,  
 last - ing arms. O how bright the path grows from day to day,  
 last - ing arms? I have bless - ed peace with my Lord so near,

4 5 6

Ab Eb Eb7 Ab Refrain

Lean - ing on the ev - er - last - ing arms. Lean - ing,  
 Lean - ing on the ev - er - last - ing arms. Lean - ing on Je - sus,  
 Lean - ing on the ev - er - last - ing arms.

7 8 9

Db Ab Ab/C Eb Ab Eb Ab

lean - ing, lean - ing on Je - sus, Safe and se - cure from all a - larms; Lean - ing on  
 lean - ing on

10 11 12 13

Ab Db Ab Eb Eb7 Ab

ing, lean - ing, Lean - ing on the ev - er - last - ing arms.  
 Je - sus, lean - ing on Je - sus,

14 15 16

TEXT: Elisha A. Hoffman  
MUSIC: Anthony J. Showalter

SHOWALTER  
10.9.10.9. with Refrain

WORSHIP THE LORD

# This Is My Father's World 143

The earth is the Lord's, and everything in it, the world, and all who live in it. Psalm 24:1

E $\flat$  E $\flat$ <sup>4</sup> E $\flat$  G $\flat$ <sup>m</sup> B $\flat$ 7 E $\flat$  E $\flat$ <sup>4</sup> E $\flat$  A $\flat$  E $\flat$  E $\flat$  B $\flat$

1. This is my Fa-ther's world, And to my lis - t'ning ears  
 2. This is my Fa-ther's world, The birds their car - ols raise;  
 3. This is my Fa-ther's world, O let me ne'er for - get

1 2 3 4

B $\flat$ <sup>9</sup> E $\flat$  G $\flat$ <sup>m</sup> B $\flat$ 7 E $\flat$  G $\flat$ <sup>m</sup> B $\flat$ 7 E $\flat$  E $\flat$ <sup>4</sup> E $\flat$  B $\flat$  B $\flat$ 7 E $\flat$

All na - ture sings, and round me rings The mu - sic of the spheres.  
 The morn - ing light, the lil - y white De - clare their Mak - er's praise.  
 That though the wrong seems oft so strong, God is the Rul - er yet.

5 6 7 8

B $\flat$  E $\flat$  A $\flat$  B $\flat$ <sup>7</sup> F E $\flat$  E $\flat$  G A $\flat$  A $\flat$ <sup>#4</sup> A $\flat$  E $\flat$

This is my Fa - ther's world, I rest me in the thought  
 This is my Fa - ther's world, He shines in all that's fair;  
 This is my Fa - ther's world, The bat - tle is not done;

9 10 11 12

B $\flat$ <sup>9</sup> E $\flat$  G $\flat$ <sup>m</sup> B $\flat$ 7 E $\flat$  G $\flat$ <sup>m</sup> B $\flat$ 7 E $\flat$  N.C. E $\flat$  E $\flat$ <sup>4</sup> E $\flat$  B $\flat$  B $\flat$ 7 E $\flat$

Of rocks and trees, of skies and seas- His hand the won - ders wrought.  
 In the rus - tling grass I hear Him pass, He speaks to me ev - ery - where.  
 Je - sus, who died, shall be sat - is - fied, And earth and heav'n be one.

13 14 15 16

TEXT: Maltbie D. Babcock  
MUSIC: Traditional English melody; adapted by Franklin L. Sheppard

TERRA BEATA  
S.M.D.