

**St. Paul's United Church of Christ
Zion United Church of Christ**

301 West Penn Avenue, Robesonia, PA 19551

*St. Paul's UCC: 610-621-5770 -- office@sprucc.org -- www.sprucc.org
Zion UCC: 610-659-2775 -- mestme@aol.com -- www.1Zion.org*

*No matter who you are,
or where you are on life's journey,
you're welcome here.*



*Welcome to our Combined
10:15am Worship Service
In-Person & Streaming Online*



**Sunday, March 6, 2022
First Sunday in Lent**

Welcome

*May God's loving presence be very real to you,
and may you receive strength and guidance today
That will enable you to handle life's challenges.*

Children's Bulletins

Crayons and activity bulletins are available in the narthex.

The activities match today's Bible readings and are designed for 3-6 & 7-12 year olds.

Biblias en Español

Biblias Bilingües en Español y Inglés están disponible en el vestíbulo narthex en la mesa de visitantes azul.
(*Bilingual Bibles in Spanish & English are available in the narthex hallway on the blue visitors' table*).

Nursery

Persons of all ages (including children) are very welcome to participate in the entire worship service. Due to the COVID pandemic, for the safety of children, we are currently not offering a nursery during worship. Normally, we have supervised nursery for 0-8 year olds, located on the first floor.

Junior Worship

For the safety of children, we are not offering Junior Worship during the pandemic. Normally, the option of "Junior Worship" is offered downstairs, on the 1st & 2nd Sunday of the month, following the children's sermon, for elementary age children to learn more about today's scripture lessons.

Restrooms

Restrooms are located both on the first and second floors to the left of the elevator.

Changing Tables

All four of our restrooms have changing tables. Each restroom has two "child care protection seats" to keep toddlers safe and secure while their parents use the restroom.

Water Fountains

For the safety of all, our water fountains are disabled during the pandemic.

Sunday School & Adult Faith Formation Classes

Classes for all ages are held at 9:00am.

Sunday Worship

Sunday Worship is held at 10:15am.

Prayer and Care

If you would like to add yourself or someone else to the prayer list, or request a pastoral call, please call or email the church office. You are welcome to take home with you a copy of *Our Daily Bread* daily devotional booklet, located on a table in the narthex hallway.

Looking for a Church to Call Home

If you are looking for a new church family home, we would be happy for you to consider St. Paul's or Zion United Church of Christ. For more information about St. Paul's, Zion, and the UCC, we invite you to talk with our pastors, an usher, a greeter, or any member of our churches.

More Information....

Additional literature about our missions, ministries, and fellowship opportunities is located on the **Blue Visitor Table** in the narthex hallway, or contact us using the contact information on the front page of this bulletin.

Please let us know if we can be in prayer with you or if there is any way in which we can help make your worship experience more meaningful.

{*Symbols used in this bulletin: * = if able please stand; ♫# = Red Hymnal Page; □# = Blue Hymnal Page*}



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Free WiFi

Virtual Worship Service

Online: [Live Stream](#) at sprucc.org - Live or Watch & Listen Later on [St. Paul's UCC YouTube Channel](#)
[Facebook Live](#) (St. Paul's) at <https://www.facebook.com/www.sprucc.org/> - Live or Watch & Listen Later
[Phone Stream](#) at 1-888-649-5770 - Live or Listen Later
[Zoom](#): Meeting ID: 104 401 368; Passcode: 301301 (or call 1-301-715-8592) - Live Only
If you have any access problems, please let us know at 610-621-5770 or Office@sprucc.org

ORDER FOR WORSHIP

We Gather

*We are coming together as a community of faith to worship our God,
and provide for one another our love, support, and care.*

*Please Do Not move the red ribbons or sit where they are placed.
They are there for your safety and the safety of those around you to help designate social distancing.*

A TIME OF GATHERING

RINGING OF THE BELL

PRELUDE

GREETING AND WELCOME

*{To center your hearts and minds,
you are invited to individually offer this prayer silently
during or before the Prelude}*

PRAYER BEFORE WORSHIP ② (*Silently Before Worship Begins*)

Holy God, we come before you with awe, for you are great in love and power. Some of us come with reluctance and some with joy; some with sadness and others full of fear, yet we know you receive us as we are. Mighty God, stay with us always, as we worship and as we share the risk and challenge of living our faith. By your powerful Spirit, turn our fear to courage and our confusion to confidence. Touch us, God, with your healing fire. Speak to us through your Word. Send us back into the world renewed and eager to do your will. We pray in the name of Jesus Christ. Amen.

{Those who are able, please rise}

{Please remember to wear a mask whenever singing}

*PROCESSIONAL HYMN “*He Leadeth Me: O Blessed Thought*” all verses *E&R # 466*

Reprinted at the back of the bulletin on colored paper.

*INVOCATION

Leader: In the name of God the Father, and of God the Son, and of God the Holy Spirit.

ALL: Amen.

*CALL TO WORSHIP ④

Leader: The Lord is in his holy temple,

People: let all the earth keep silence before him.

Leader: O come, let us worship and bow down;

People: let us kneel before the Lord our Maker.

Leader: For he is our God;

People: and we are the people of his pasture, and the sheep of his hand.

Leader: God is as Spirit;

People: and they that worship him must worship in spirit and truth.

Leader: The sacrifices of God are a broken spirit:

People: a broken and a contrite heart, O God< thou will not despise.

We Repent

This is a time to confess our wrongdoings and neglects, ask for God's mercy, admit our need for God's forgiving grace, hear the assurance of our forgiveness, and then give God our thanks and praise.

*CALL TO CONFESSION ④ (Leader)

Beloved in the Lord, let us draw near with a true heart, and confess our sins unto God our Father, beseeching him, in the Name of our Lord Jesus Christ, to grant us forgiveness.

*CONFESION OF SIN ④ (Unison)

Almighty and most merciful God our Heavenly Father, we humble ourselves before thee, under a deep sense of our unworthiness and guilt. We have grievously sinned against thee, in thought, in word, and in deed. We have come short of thy glory, we have broken thy commandments, and turned aside every one of us from the way of life. Yet now, O most merciful Father, hear us when we call upon thee with penitent hearts, and for the sake of thy Son, Jesus Christ, have mercy upon us. Pardon our sins; take away our guilt; and grant us thy peace. Purify us, by the inspiration of thy Holy Spirit, from all inward uncleanness, and make us able and willing to serve thee in newness of life, to the glory of thy Holy Name; through Jesus Christ our Lord. Amen.

*SILENT PRAYERS OF CONFESSION

{A time to silently offer our personal prayers of confession}

{Please remember to wear a mask whenever singing}

*PRAYER FOR MERCY

“Kyrie”

♪Red #518

Leader (spoken): Lord, have mercy upon us.

People (sung): **Lord, have mercy upon us.**

Leader (spoken): Christ, have mercy upon us.

People (sung): **Christ, have mercy upon us.**

Leader (spoken): Lord, have mercy upon us.

People (sung): **Lord, have mercy upon us.**

*ASSURANCE OF PARDON ④ (Leader)

Hear now the comforting assurance of the grace of God, promised in the Gospel to all that repent and believe. As I live, says the Lord God, I have no pleasure in the death of the wicked, but that the wicked turn from their way and live. For God so loved the world, that he gave us his only begotten Son, that whosoever believes in him should not perish, but have everlasting life.

Unto as many of you, therefore, beloved, who truly repent of your sins, and believe in the Lord Jesus Christ, with full purpose of new obedience, I announce and declare, by the authority and in the Name of Christ, that our sins are forgiven, according to his promise in the Gospel, through Jesus Christ our Lord. **Amen.**

(please be seated)

We Hear the Word of God

We seek to learn more about God's love and grace, and how we are to live our lives as disciples of Jesus Christ. The Bible is our primary text on faith, which we consider to be scripture - sacred writings.

We believe the Bible to be the "inspired word of God."

Gospel (which means "Good News") refers to Matthew, Mark, Luke, and John, which are Christians' most central books of the Bible.

PROCLAMATION OF SCRIPTURE

First Lesson: [Deuteronomy 26:1-11](#)

Second Lesson: [Roman 10:5-13](#)

Leader: The word of the Lord.

People: Thanks be to God.

GOSPEL LESSON: [Luke 4:1-13](#)

Leader: The word of the Lord.

People: Thanks be to God.

{Please remember to wear a mask whenever singing}

HYMN

"Lord Jesus, Who through Forty Days"

all verses

NCH # 211

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CHILDREN'S MESSAGE

CONGREGATIONAL SONG 1. "Praise Him, Praise Him, Praise Him in the morning,
Praise Him at the noontime.

Praise Him, Praise Him, Praise Him when the sun goes down."

2. "Love Him". 3. "Serve Him". 4. "Thank Him".

SERMON

We Respond with Thanks

*We have heard God's call and have come and worshiped,
we have confessed our sins and been assured of our forgiveness, we have
learned more about God's grace and God's will. We now respond by
re-affirming our faith in God,
praying with and for one another, trusting in God's providence in our world, and
giving of ourselves for the sake of the mission and ministry of Jesus Christ.*

AFFIRMATION OF FAITH – A FAITH WITNESS/TESTIMONY

WANDA MOORE

OPPORTUNITIES OF OFFERING TIME AND TALENT

Prayer Needs, Joys, Opportunities for Study and Service, and other Announcements

OFFERTORY INVITATION ②

Leader: All we have is from God.

People: Our best is to be returned to God, freely given to minister in Christ's name.

Leader: Out of gratitude for a land flowing with milk and honey,

People: we follow God's command to bring our first fruits to be blessed in the outreach of the church.

RETURNING GOD'S TITHES AND PRESENTING OUR OFFERINGS

Online Giving

{As we share in hybrid worship, there is no passing of the plate in person.

A plate is placed in the rear of the sanctuary for offerings to be placed when arriving or departing from the sanctuary.

Whether worshiping in person or online,
the safest way to offer your tithe and offering to God through his church
is through St. Paul's UCC secure [Online Giving](#) option on our website at [sprucc.org](#). [St. Paul's UCC Click Here](#)
or Zion UCC's online giving at [www.1Zion.org](#) - [Zion UCC Click Here](#)
Offerings may also be mailed to St. Paul's UCC; 301 West Penn Ave; Robesonia, PA 19551
or Zion UCC; PO Box 97; Womelsdorf, PA 19567}.

OFFERTORY

{Those who are able, please rise}

{Please remember to wear a mask whenever singing}

***OFFERTORY RESPONSE**

"We Give Thee but Thine Own"

Red #253

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**We give Thee but Thine own,
What-e'er the gift may be;
All that we have is Thine alone,
A trust, O Lord, from Thee. Amen**

***OFFERTORY PRAYER ② (Leader)**

Leader: O God, from the abundance entrusted to us, we offer up the best we can give. Guide our use of this precious trust, that it may be spent in ways you choose, in places where you would send us, for the sake of people among whom you wish to dwell. May we bear witness to your abiding love, not only with treasure, but with dedicated lives. May you bless our tithes and the lives of those who give them.

ALL: Amen.

Sacrament of Holy Communion ◎◎

The Sacrament of Holy Communion is the central act of Christian worship, bringing us more fully together with one another and the Triune God, through the sacrifice of the body and blood of Jesus Christ. (Matthew 26:20-30, Mark 14:17-26, Luke 22:14-23, John 13:21-30)

*INVITATION

Leader: Dearly beloved in the Lord: Our blessed Saviour Jesus Christ instituted the Holy Communion of his Body and Blood, that it might be the abiding memorial of his atoning death; the seal of his perpetual presence in the Church through the Holy Spirit; the mystical representation of the sacrifice of himself on the cross; the pledge of his undying love for his people; and the bond of his living union and fellowship with them to the end of time.

ALL: The celebration of the Lord's Supper has ever been regarded by the Church as the innermost sanctuary of the whole Christian worship. What we do here is not merely with signs, but with the realities these signs represent. We seek to approach the Lord's Table rightly, striving to be devout and repentant, with a believing mind.

Leader: We cordially invite to partake of this Sacrament all who are truly grieved and penitent for their sins, who look to the Lord Jesus Christ for righteousness and salvation, who abide in the fellowship of his Church, and who desire to possess his Spirit and walk in his ways. To all such the compassionate Redeemer himself says: Come unto me, all you that labor and are heavy laden, and I will give you rest.

*COMMUNION PRAYER

Leader: The Lord be with you.

People: And also with you.

Leader: Lift up your hearts.

People: We lift them to the Lord.

Leader: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Leader:

It is very meet, right, and our bounden duty, that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, Everlasting God, who created the heavens and the earth and all that is in them, who made humankind in your own image, and whose tender mercies are over all your works.

We bless you for the beauty and bounty of the earth and for the vision of the day when sharing by all will mean scarcity for none.

We remember the covenant you made with your people Israel, and we give you thanks for all our ancestors in faith. We rejoice that you call us to reconciliation with you and all people everywhere and that you remain faithful to your covenant even when we are faithless.

We rejoice that you call the entire human family to this table of sacrifice and victory. We come in remembrance and celebration of the gift of Jesus Christ, whom you sent, in the fullness of time, to be the good news. Born of Mary, our sister in faith, Christ lived among us to reveal the mystery of your Word, to suffer and die on the cross for us, to be raised from death on the third day, and then to live in glory.

We give thanks to you, gracious God, for the presence of your Holy Spirit in the church you have gathered. With your sons and daughters of faith in all places and times, we praise you with joy and sing....

{Please remember to wear a mask whenever singing}

***SANCTUS**

"Holy, Holy, Holy"

Seraphic Hymn

{Sanctus is Latin for "Holy." Seraphic Hymn refers to the song of the Seraphim Angels. SabaOTH is a Hebrew name for God, referring to God as both creator and ruler of the world}.

**Holy, holy, holy, Lord God of SabaOTH;
Heaven and earth are full, are full of the majesty of thy glory,
Hosanna, hosanna, hosanna in the highest!
Blessed is he that cometh in the name of the Lord,
Hosanna, hosanna, hosanna in the highest!**

*Written by Alonzo P. Howard
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{Please be seated}

WORDS OF INSTITUTION

Leader:

Lord, we remember that on the night of betrayal and desertion, and on the eve of death, Jesus gathered the disciples for the feast of Passover. Jesus took bread, and after giving thanks to you, broke it, and gave it to the disciples, saying: "This is my body which is broken for you. Do this in remembrance of me."

In the same way also the cup, after supper, saying: "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes again.

Leader: Therefore we proclaim the mystery of our faith.

**ALL: Christ has died,
Christ is risen,
Christ will come again.**

PRAYER OF CONSECRATION

Ordained Minister:

Eternal God, we unite in this covenant of faith, recalling Christ's suffering and death, rejoicing in Christ's resurrection, and awaiting Christ's return in victory. We offer you these gifts of the earth and of our labor. We present to you our very lives, committed to your service in behalf of all people.

Consecrate, therefore, by your Holy Spirit, these gifts of bread and fruit of the vine, bless these before us here in this place and bless those being shared in homes this morning, and bless us all as we receive them. May this meal provide spiritual nourishment throughout our Lenten fast. May we offer you our faith and praise, may we be united in communion with Christ and with one another, no matter the physical distance, and may we continue faithful in all things.

ALL: Be present with us as we share this meal, and throughout all our lives, that we may know you as the Holy One, who with Christ and the Holy Spirit, lives forever. Amen.

LORD'S PRAYER (*Unison*)

Our Father, who art in heaven, Hallowed be thy name.
Thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts as we forgive our debtors,
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom and the power,
and the glory forever. Amen.

LAMB OF GOD

Leader: Lamb of God, you take away the sins of the world:

People: have mercy on us.

Leader: Lamb of God, you take away the sins of the world:

People: have mercy on us.

Leader: Lamb of God, you take away the sins of the world:

People: grant us peace.

CALL TO THE SUPPER

Leader: The gifts of God for the people of God.

Come, for all things are ready.

BREAKING THE BREAD, RAISING THE CUP, AND SHARING THE ELEMENTS

{*For those who have the pre-filled cups:
open the first seal - unleavened bread wafer*}

Pastor: The Body of Christ broken for you. Take and eat.

People: Amen.

{*You may eat the bread*}

{*For those who have the pre-filled cups:
open the second seal - the fruit of the vine - grape juice*}

Pastor: The Blood of Christ shed for you. Take and drink.

People: Thanks be to God.

{*You may drink the wine or grape juice*}

{*Those who are able, please rise*}

***PRAYER OF THANKSGIVING**

Leader: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Leader: Bountiful God, we give you thanks that you have refreshed us at your table by granting us the presence of Christ. Strengthen our faith, increase our love for one another, and send us forth into the world in courage and peace, rejoicing in the power of the Holy Spirit.

ALL: Amen.

We Are Sent Out

*In response to God's love and grace,
we go out into the world to share God's Good News
through our words and actions.*

*COMMISSION ②

Leader: Depart to the places of your inheritance;
God will dwell with you there and bless you.

People: We call on God's name as we scatter once more;
Our prayers will continue in every day and place.

Leader: Know that Christ Jesus was raised from death for you.
Continue in faith, sharing the good news.

People: We rejoice in our salvation and claim our healing.
We offer renewal and hope to the world.

ALL: Amen.

*BENEDICTION

{Please remember to wear a mask whenever singing}

*THREE FOLD SUNG AMEN

♪Red #558

*SENDING HYMN "Beneath the Cross of Jesus" all verses

E&R # 161

Reprinted at the back of the bulletin on colored paper.

*{Acolyte carries the light back into the world, leading us,
as we now go to carry God's light and love back into the world.}*

POSTLUDE

TIME OF FELLOWSHIP

***ALL are invited
to share in a time of Refreshments and Fellowship
in the downstairs Miller Fellowship Hall***



The Flow of the Worship Service

Our worship service has an intentional order to it. The flow of worship is called the liturgical movement. The movement reminds us weekly of our journey in faith of moving from being separated from God by sin, to being restored by God's grace as disciples of Christ. It is based on the sixth chapter of the Biblical book of Isaiah.

- (1) God welcomes us and invites us
- (2) We respond to God's call by worshiping Him
- (3) We confess our need for God's forgiveness and grace
- (4) We are assured of God's forgiveness and grace
- (5) We learn more about God's will through scripture, song, and sermon
- (6) We grow closer to God and one another through prayer
- (7) We give God thanks by offering our time, talent, and treasure
- (8) God sends us into the world to share His love and grace with others
- (9) We experience greater oneness with God and each another through Communion



Worship Service Resource Credits

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- ② *Gathered By Love* by Lavon Baylor. (1994). United Church Press; Cleveland, OH.
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- ⑥ Reprinted with permission from *Worship Ways of the United Church of Christ*. (2013).
- ⑦ *Lecturn Resource*. (2014). Logos Productions, Inc.; Grove Heights, MN.
- ⑦ Edmonds, Robert Lee (Editor). (2008). *In Our Own Way; Living a Scouting Life Through Faith; A Handbook of Prayer and Devotion*. Dallas, TX: Red Honor Press
- ⑧ Reprinted with Permission from *Lecturn Resource*. 2014. Logos Productions, Inc., Inver Grove Heights, MN.
- ⑨ Miller, Earl D. (1994). *Consecrating Stewards*. Ohio Conference, United Church of Christ.
- ⑩ The Rev. Dr. Benjamin Motz
- ⑪ The Rev. Mary Etta Mest
- ② *Occasional Services; A Companion to the Lutheran Book of Worship*. Minneapolis: Augsburg Fortress. (1982).

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Link to Website's **Upcoming Events**



About Today

Church Season: Lent -40 days and six Sundays before Easter; a season of penitence as we reflect upon our personal sins, which led to the need for the sacrifice of Jesus' life for us upon the cross.

The root word of "Lent" means to "lengthen", referring to the lengthening of days as we anticipate spring and the new life granted through the resurrection – moving from darkness to light.

Color of the Paraments (cloths on the altar and pulpit):

Purple/Violet –the color of royalty (royal purple); symbolizes the passion (suffering) of Christ our King that led to his sacrifice on the cross for us; the color of penance which we will be offering this Lent for his sacrifice for the forgiveness of our sins.

Black – the color of mourning, for the passion, sacrifice, and death of Christ for the forgiveness of our sins, used for the beginning (Ash Wednesday) and ending (Good Friday) of this season of penance.

The suggested scripture lessons are from the Revised Common Lectionary (RCL), which selects passages throughout the Bible over a three year cycle. The RCL is the most common lectionary used by Christian churches. We are in **Year C**, which emphasizes the Gospel of Luke.

The Bible is in two sections: Old Testament - OT (scripture prior to Christ's birth), located in the first 2/3 of the Bible; and New Testament - NT (about Christ & early church). The first four books of the NT are called the "Gospels," which Christians consider the most central books of the Bible; the rest of the NT takes place after his ascension into heaven.

This Sunday, March 6 -- Lectionary Reading for First Sunday in Lent

Deuteronomy 26:1-11

Psalm 91:1-2, 9-16

Romans 1:5-13

Luke 4:1-13

Deuteronomy

The book of Deuteronomy (OT) is a part of the Pentateuch (first five books of the OT, or Torah, or one of the five most central books in Judaism). This book is traditionally attributed to the authorship of Moses. Much of the book is another listing of the laws to the Israelites when they arrived at the eastern edge of the Jordan River before entering the promised land, previously given to them on Mt. Sinai (also known as Mt. Horeb). The word Deuteronomy means "second law-giving", and is dated between 721-535 B.C.

Psalm 91

This OT hymn is a wisdom song, giving praise for the many ways that God provides protection from harm, and expressing how we can rely upon that protection.

The First Letter of Paul to the Romans

This Epistle (letter) is addressed "to all God's beloved in Rome." It was dictated by the Apostle Paul to Tertius in 58 A.D. in Corinth and delivered to Rome by Phoebe (she was appointed by Paul as a deacon, teacher, and leader of the church). Paul was a Christian, Jew, Pharisee, Roman citizen, and church leader, who had a direct encounter with Jesus Christ on the road to Damascus after Jesus' ascension into heaven. Paul, a highly educated man, wrote more of the NT than any other person.

The Gospel According to Luke

The Gospel of Luke and the Acts of the Apostles is attributed to Luke "the beloved physician," written around 59-90 A.D. (C.E.). Not having met Jesus personally, Luke undertook the task of "investigating everything carefully from the very first, to write an orderly account" of Jesus Christ, "so that you may know the truth concerning the things about which you have been instructed."

Next Sunday, March 13 -- Lectionary Reading for 2nd Sunday in Lent

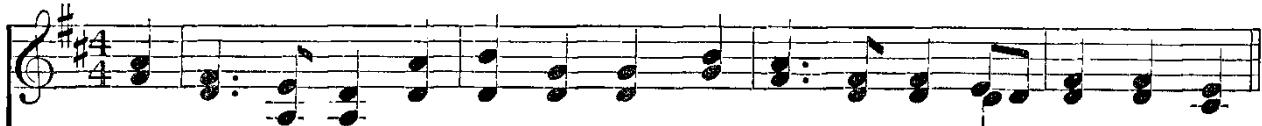
Genesis 15:1-12, 17-18

Psalm 27

Philippians 3:17-4:1

Luke 13:31-35

He Leadeth Me: O Blessed Thought



1. He lead - eth me: O bless-ed thought, O words with heaven-ly com-fort fraught!
2. Lord, I would clasp Thy hand in mine, Nor ev - er mur - mur nor re-pine;
3. And when my task on earth is done, When by Thy grace the vic-tory's won,



What - e'er I do, wher - e'er I be, Still 'tis God's hand that lead - eth me.
 Con - tent, what - ev - er lot I see, Since 'tis my God that lead - eth me.
 E'en death's cold wave I will not flee Since God through Jor - dan lead - eth me.



He lead - eth me, He lead - eth me; By His own hand He lead - eth me:



His faith - ful fol - lower I would be, For by His hand He lead - eth me.



Lord Jesus, Who through Forty Days

211

Claudia F. I. Hernaman, 1873; alt.

Mark 1:12-13; Luke 4:1-13

The musical score consists of three staves of music. The top staff uses a treble clef and a key signature of one flat. The middle staff uses a bass clef and a key signature of one flat. The bottom staff uses a treble clef and a key signature of one sharp. The music is in common time (indicated by '4'). The lyrics are integrated into the music, appearing below the notes. The first section of lyrics is:

1 Lord Je - sus, who through for - ty days for us did fast and pray,
2 As you with Sa - tan did con-tend, and did the vic-tory win,
3 And through these days of pen - i - tence, and through this Pas-sion - tide,
4 A - bide with us, till when this life of suf - fering shall be past,

The second section of lyrics is:

Teach us with you to mourn our sins, and close by you to stay.
O give us strength to per - se - vere, in you to con-quer sin.
Yes, ev - er - more, in life and death, O Christ, with us a - bide.
An Eas - ter of un - end - ing joy we may at - tain at last.

*Unflagging in her zeal for religious education of children,
Claudia F. I. Hernaman wrote some 150 hymns. This one
appeared in her Child's Book of Praise (1873).*

Tune: ST. FLAVIAN C.M.
Day's The Whole Booke of Psalms, 1562

All verses

161

Our Lord Jesus Christ

ELIZABETH CLEPHANE, 1872

7. 6. 8. 6. 8. 6.

ST. CHRISTOPHER
FREDERICK C. MAKER, 1881

In moderate time



1. Be - neath the cross of Je - sus I fain would take my stand,
2. Up - on that cross of Je - sus Mine eye at times can see
3. I take, O cross, thy shad - ow For my a - bid - ing - place;



The shad - ow of a might - y rock With - in a wear - y land;
The ver - y dy - ing form of One Who suf - fered there for me;
I ask no oth - er sun-shine than The sun - shine of His face;



A home with - in the wil - der - ness, A rest up - on the way,
And from my smit - ten heart with tears Two won - ders I con - fess,
Con - tent to let the world go by, To know no gain nor loss,



From the burn - ing of the noon-tide heat And the bur - den of the day.
The won - ders of His glo - ri - ous love And my own worth - less - ness.
My sin - ful self my on - ly shame, My glo - ry all the cross. A - MEN.



