

# United Church of Christ

301 West Penn Avenue, Robesonia, PA 19551

*No matter who you are,  
or where you are on life's journey,  
you're welcome here.*



*Welcome to our Combined  
10:15am Worship Service  
In-Person & Streaming Online*



**September 25, 2022**  
**Sixteenth Sunday after Pentecost**  
*10:15 a.m.*

# Welcome

*May God's loving presence be very real to you,  
and may you receive strength and guidance today  
That will enable you to handle life's challenges.*

## **Children's Bulletins**

Crayons and activity bulletins are available in the narthex.  
The activities match today's Bible readings and are designed for 3-6 & 7-12 year olds.

## **Biblias en Español**

Biblias Bilingües en Español y Inglés están disponible en el vestíbulo narthex en la mesa de visitantes azul.  
(*Bilingual Bibles in Spanish & English are available in the narthex hallway on the blue visitors' table.*)

## **Nursery**

Persons of all ages (including children) are very welcome to participate in the entire worship service. For an additional option, we have supervised nursery for 0-8 year olds, located on the first floor.

## **Junior Worship**

On the 2<sup>nd</sup> and 3<sup>rd</sup> Sunday of the month, following the mini message, the option of "Junior Worship" is offered downstairs for elementary age children to learn more about today's scripture lessons with fellow youth.

## **Restrooms**

Restrooms are located both on the first and second floors to the left of the elevator.

## **Changing Tables**

All four of our restrooms have changing tables. Each restroom has two "child care protection seats" to keep toddlers safe and secure while their parents use the restroom.

## **Water Fountains**

For the safety of all, our water fountains are disabled during the pandemic.

## **Sunday School & Adult Faith Formation Classes**

Classes for all ages are held at 9:00am.

## **Sunday Worship**

Sunday Worship is held at 10:15am.

## **Prayer and Care**

If you would like to add yourself or someone else to the prayer list, or request a pastoral call, please call or email the church office. You are welcome to take home with you a copy of *Our Daily Bread* daily devotional booklet, located on a table in the narthex hallway.

## **Looking for a Church to Call Home**

If you are looking for a new church family home, we would be happy for you to consider St. Paul's or Zion United Church of Christ. For more information about St. Paul's, Zion, and the UCC, we invite you to talk with our pastors, an usher, a greeter, or any member of our churches.

## **More Information...**

Additional literature about our missions, ministries, and fellowship opportunities is located on the **Blue Visitor Table** in the narthex hallway, or contact us using the contact information on the front page of this bulletin.

Please let us know if we can be in prayer with you or if there is any way in which we can help make your worship experience more meaningful.

*{Symbols used in this bulletin: \* = if able please stand; ♪# = Red Hymnal Page; ♫# = Blue Hymnal Page}*



Free WiFi

## **Virtual Worship Service**

Online: [Live Stream](#) at [sprucc.org](http://sprucc.org) - Live or Watch & Listen Later on [St. Paul's UCC YouTube Channel](#)  
[Facebook Live](#) (St. Paul's) at <https://www.facebook.com/www.sprucc.org/> - Live or Watch & Listen Later  
[Phone Stream](#) at 1-888-649-5770 - Live or Listen Later

*If you have any access problems, please let us know at 610-621-5770 or Office@sprucc.org*

# We Gather

*We are coming together as a community of faith to worship our God,  
and provide for one another our love, support, and care.*

*Please Do Not move the red ribbons or sit where they are placed.  
They are there for your safety and the safety of those around you to help designate social distancing.*

## A TIME OF GATHERING

### RINGING OF THE BELL

### WELCOME AND ANNOUNCEMENTS

*{If you have not already done so,  
please sign and pass the pew welcome pad  
to the person next to you.}*

### PRAYER BEFORE WORSHIP<sup>②</sup> (Unison)

**Ever-present God, let your Spirit fill this place, for we need to know that you are in charge. Through the terrors of night, amid the arrows that fly by day, we need to sense your power, your protection, your higher purpose. Show us here your saving, healing strength. Grant to us such confidence and contentment that we may look beyond ourselves to become a blessing to others. Amen.**

**PIANO PRELUDE**      *“Marching to Zion” and “St. Thomas”*  
arranged for piano by Larry Shackley

*{Those who are able, please rise}*

**\*PROCESSIONAL HYMN**      *“God of Grace and God of Glory”*      *Red #287*  
*Public Domain*  
*Reprinted at the back of the bulletin on colored paper.*

### \*INVOCATION

Leader: In the name of God the Father, and of God the Son, and of God the Holy Spirit.

**ALL: Amen.**

### \*CALL TO WORSHIP<sup>②</sup>

Leader: We trust in God, our refuge and our fortress.

We can count on God's faithfulness at all times.

**People: God lifts us up when we are threatened or afraid.**

**We call to God for protection and rescue.**

Leader: Worship God, who richly provides us with all things.

Give thanks to the one who dwells in unapproachable light.

**People: God, who made heaven and earth, keeps faith forever.**

**We will pour out our thankfulness in words and deeds.**

## We Repent

*This is a time to confess our wrongdoings and neglects, ask for God's mercy, admit our need for God's forgiving grace, hear the assurance of our forgiveness, and then give God our thanks and praise.*

### \*CALL TO CONFESSION ② (Leader)

How easily we find our security in things! We are tempted and trapped by senseless and harmful desires. We become indifferent to the plight of brothers and sisters. We lose touch with God. We are in need of God's mercy, forgiveness, and help.

### \*CONFESSION OF SIN ② (Unison)

**All-powerful God, we have become so comfortable with our advantages that we forget who makes them possible. We are so eager for riches that we wander away from faith. We consider ourselves more worthy than others to enjoy your bounty. We look down on people less industrious or differently gifted than we. We turn away from the plight of neighbors who need our helping hand. O God, forgive our misplaced priorities. Have mercy on us and melt our hardened hearts so we may participate in the joy of your realm here and now. Amen.**

### \*SILENT PRAYERS OF CONFESSION

*{A time to silently offer our personal prayers of confession}*

### \*SUNG PRAYER FOR MERCY “Lord, Thy Mercy, Now Entreating”

*Red #216  
Public Domain*

**Lord, Thy mercy now entreating,  
Low before Thy throne we fall;  
Our misdeeds to Thee confessing,  
On Thy Name we humbly call.**

### \*ASSURANCE OF PARDON ② (Leader)

You were called to eternal life when you made your first confession of faith. Set your hopes on God, who richly provides all things for our enjoyment. Do good; be rich in good works, generous, and ready to share. In so doing, you will take hold of life as it is meant to be and you will realize the ever-present realm of God. **Amen.**

### \*CALL TO PRAISE ⑩

Leader: Steadfast love surrounds those who trust in the LORD. Be glad in the LORD and rejoice, shout for joy, all you upright in heart.

People: **O Lord, be upon us, even as we hope in you and sing you our praise.**

### \*SUNG PRAISE “Take My Life and Let It Be Consecrated”

*Blue #597  
Public Domain*

**Take my voice and let me sing  
Always, only for my King;  
Take my lips and let them be  
Filled with messages from Thee,  
Filled with messages from Thee.**

(Please be seated)

## We Hear the Word of God

We seek to learn more about God's love and grace, and how we are to live our lives as disciples of Jesus Christ. The Bible is our primary text on faith, which we consider to be scripture - sacred writings. We believe the Bible to be the "inspired word of God." Gospel (which means "Good News") refers to Matthew, Mark, Luke, and John, which are Christians' most central books of the Bible.

### Proclamation of Scripture

First Lesson: [Amos 6:1a, 4-7](#)

Second Lesson: [1 Timothy 6:6-19](#)

Leader: This is the word of the Lord.

People: Thanks be to God.

GOSPEL LESSON: [Luke 16:19-31](#)

Leader: This is the word of the Lord.

People: Thanks be to God.

### HYMN

*"Let All Mortal Flesh Keep Silence"*

Red #336

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### MINI-MESSAGE

*{Children may return to their pews and remain for the rest of worship,  
or 0-8 year olds may go downstairs to nursery,  
or on the 2<sup>nd</sup> & 3<sup>rd</sup> Sundays of the month, elementary age children may go downstairs at this time  
for the additional option of "Junior Worship"}*

CHILDREN'S SONG *"God Hears My Prayer"*

**God, our Father, hears my prayer  
Anytime and anywhere,  
He will listen when I pray,  
Hear the loving words I say.**

### SERMON

## We Respond with Thanks

*We have heard God's call and have come and worshiped,  
we have confessed our sins and been assured of our forgiveness, we have  
learned more about God's grace and God's will. We now respond by  
re-affirming our faith in God,  
praying with and for one another, trusting in God's providence in our world, and  
giving of ourselves for the sake of the mission and ministry of Jesus Christ.*

(Those who are able, please rise)

**\*AFFIRMATION OF FAITH** (*Unison*) *The Preamble to the Constitution of the United Church of Christ* adapt.

**We acknowledge as the sole Head of our Church,  
Jesus Christ, Son of God and Savior.**

**We acknowledge as kindred in Christ all who share in this confession.**

**We look to the Word of God in the Scriptures,  
and to the presence and power of the Holy Spirit,  
to prosper our creative and redemptive work together as the Church in the  
world.**

**We claim as our own the faith of the historic Church expressed in the ancient  
creeds and reclaimed in the basic insights of the protestant Reformers.**

**We affirm the responsibility of the Church in each generation  
to make this faith its own in reality of worship,  
in honesty of thought and expression,  
and in purity of heart before God.**

**In accordance with the teaching of our Lord  
and the practice prevailing among evangelical Christians,  
we recognize two sacraments: Baptism and the Lord's Supper  
or Holy Communion.**

**Amen.**

*(Please be seated)*

### CALL TO PRAYER

Leader: The Lord be with you.

**People: And also with you.**

Leader: Let us pray.

### PRAYERS OF THE PEOPLE

Leader: As scattered grains of wheat are gathered together into one bread, so let us  
gather our prayers for the church, those in need, and all of God's creation.  
*A brief silence.*

O God, rich in mercy, fill your church with righteousness, faith, love,  
endurance, and gentleness. Empower the baptized by your Spirit to be rich  
in good works and ready to share. God of grace,

**People: hear our prayer.**

Leader: Protect the earth and its creatures. Provide water, food, shelter, and  
favorable habitats, especially for endangered species. Preserve threatened  
ice caps, glaciers, parks and beaches. Lead us to know how we best can  
be good stewards of your creation entrusted in our care. God of grace,

**People: hear our prayer.**

Leader: Increase justice in nations, local governments, and courtrooms. Guide lawyers and those who hold public office to act with compassion and discernment. God of grace,

**People: hear our prayer.**

Leader: Give food to the hungry. Set the captives free. Lift up those who are bowed down. Watch over the stranger. Tend to those who are ill. Stir us to act in the best interest of our neighbors. God of grace,

**People: hear our prayer.**

Leader: Enliven our praise. Inspire musicians, artists, poets, and all who create beauty in this place. God of grace,

**People: hear our prayer.**

Leader: Enfold the saints who have died in the arms of your loving care. Grant that the holy angels accompany us and bring us to eternal life with them in the light of your presence. God of grace,

**People: hear our prayer.**

Leader: Gathered together in the sweet communion of the Holy Spirit, gracious God, we offer these and all our prayers to you; through Jesus Christ, our Savior, who taught us when we pray to say...

### Lord's Prayer (*Unison*)

**Our Father, who art in heaven, Hallowed be thy name.**

**Thy kingdom come, thy will be done  
on earth as it is in heaven.**

**Give us this day our daily bread,  
and forgive us our debts as we forgive our debtors,  
and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom and the power,  
and the glory forever. Amen.**

### OFFERTORY INVITATION ②

Leader: Because the love of money is the root of all evil,

**People: we seek to make wealth a tool for accomplishing good more than for accumulating things.**

Leader: Because we have been blessed in order that we might share,

**People: we bring our offerings with gratitude and rejoicing.**

Leader: Let us give thanks.

**People: We give with glad and generous hearts.**

### CHORAL OFFERTORY

*"I Cannot Tell"*

Traditional Irish melody with text by  
William Y. Fullerton (1920)

*{Those who are able, please rise}*

### \*OFFERTORY RESPONSE

*"God You Give"*

*Tune ♪ Blue #597*

*Tune: Hendon (Blue #597) Public Domain  
Words: Earl D. Miller*

*Reproduced with permission under the Consecrating Stewards program*

**Now I come to give myself  
Give my time and give my wealth.  
Give my gifts as generously  
As, O God, you give to me.  
As, O God, you give to me.**

{As we share in hybrid worship, there is no passing of the plate in person.  
A plate is placed in the rear of the sanctuary for offerings to be placed  
when arriving or departing from the sanctuary.}

Whether worshiping in person or online,  
the safest way to offer your tithe and offering to God through his church  
is through St. Paul's UCC secure [Online Giving](https://www.sprucc.org) option on our website at [sprucc.org](https://www.sprucc.org). [St. Paul's UCC Click Here](https://www.sprucc.org)  
Offerings may also be mailed to St. Paul's UCC; 301 West Penn Ave; Robesonia, PA 19551  
or Zion UCC; PO Box 97; Womelsdorf, PA 19567}

**\*OFFERTORY PRAYER (Leader) ②**

What a joy to have something to give! Thank you, God, for granting us choices in the use of all you have placed on earth for our use. We have chosen this portion to dedicate for the ministry of the church in our community and in outreach throughout the world. Make us aware of the needy at our doors as well as lost ones everywhere who long for the bread of life. **Amen.**

## We Are Sent Out

*In response to God's love and grace,  
we go out into the world to share God's Good News  
through our words and actions.*

**\*COMMISSION ②**

Leader: Pursue righteousness and godliness, today and always.  
Face life with gentleness and endurance.

**People: The love of God sends us out to share love.  
The riches of God inspire our generosity.**

Leader: Good works and caring contain their own blessing.  
Our lives dance with meaning when we share.

**People: We give thanks for salvation so richly given.  
We go to share the love of Christ within our community and world.**

**ALL: Amen.**

**\*BENEDICTION**

**\*THREE FOLD SUNG AMEN**

*Red #558*

Public Domain

**\*SENDING HYMN "Rise Up, O Saints of God!"**

*W&R #590*

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Music - Public Domain

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{During the hymn, today's Greeters & Ushers may return to the rear of the sanctuary,  
to help greet after worship.}

{Acolyte carries the light back into the world, leading us,  
as we now go to carry God's light and love back into the world.}

## POSTLUDE

## TIME OF FELLOWSHIP



### The Flow of the Worship Service

Our worship service has an intentional order to it. The flow of worship is called the liturgical movement. The movement reminds us weekly of our journey in faith of moving from being separated from God by sin, to being restored by God's grace as disciples of Christ. It is based on the sixth chapter of the Biblical book of Isaiah.

- (1) God welcomes us and invites us
- (2) We respond to God's call by worshiping Him
- (3) We confess our need for God's forgiveness and grace
- (4) We are assured of God's forgiveness and grace
- (5) We learn more about God's will through scripture, song, and sermon
- (6) We grow closer to God and one another through prayer
- (7) We give God thanks by offering our time, talent, and treasure
- (8) God sends us into the world to share His love and grace with others



### Worship Service Resource Credits

Biblical quotations, unless otherwise noted, are from the New Revised Standard Version (NRSV) of the Bible (1989) by the Division of Christian Education of the National Council of the Churches of Christ in the U.S.A.

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- ② *Gathered By Love* by Lavon Baylor. (1994). United Church Press; Cleveland, OH.
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- ⑦ *Lecturn Resource*. (2014). Logos Productions, Inc.; Grove Heights, MN.
- ⑧ Edmonds, Robert Lee (Editor). (2008). *In Our Own Way; Living a Scouting Life Through Faith; A Handbook of Prayer and Devotion*. Dallas, TX: Red Honor Press
- ⑨ Reprinted with Permission from *Lecturn Resource*. 2014. Logos Productions, Inc., Inver Grove Heights, MN.
- ⑩ Miller, Earl D. (1994). *Consecrating Stewards*. Ohio Conference, United Church of Christ.
- ⑪ The Rev. Dr. Benjamin Motz
- ⑫ The Rev. Mary Etta Mest
- ⑬ *Occasional Services; A Companion to the Lutheran Book of Worship*. Minneapolis: Augsburg Fortress. (1982).

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*Music Minister:* The Rev. Robert Masenheimer

*Bell Choir Director:* Miriam Borkert

*Office Secretary:* Geri Gammel - Office@sprucc.org - 610-621-5770 (O)

*Church Secretary:* Janice Conner - 610-781-4825 or 717-933-8910

*Sextons:* Michael Pastor & Terry Pastor

#### **St. Paul's United Church of Christ**

301 West Penn Avenue; Robesonia, PA 19551

610-621-5770 \*\*\* [office@sprucc.org](mailto:office@sprucc.org)

[www.SPRUCC.org](http://www.SPRUCC.org)

Consistory President: Sheri Rowe

Consistory Vice President: Elsa Wertz

Consistory Secretary:

Treasurer: Terry Pastor

Acting Financial Secretary: Terry Pastor

#### **Zion United Church of Christ**

PO Box 97; Womelsdorf, PA 19567

[www.1Zion.org](http://www.1Zion.org)

Consistory President: George McLain

Consistory Vice President: Cory Putt

Consistory Secretary: Yvonne Rentschler

Treasurer: George McLain 717-628-1875 or

610-507-7865

Financial Secretary: Janice Conner

**Free WiFi:** StPaulsUCC-Guest & StPaulsUCC-5G-Guest

**Password (for both):** iamheretoserve

Link to Website's **Upcoming Eve**



## About Today

**Church Season: Pentecost** –which is the season of the church in mission. It is the time between the ascension of Christ and his second coming, which is the time we are presently living in today, and as such is the longest season of the church year. The day of Pentecost is the birthday of the Christian Church.

**Color of the Paraments** (cloths on the altar and pulpit):

**Green** –symbolizing the growth of the Christian church, as we go out into the world and share God’s Good News with both our words and actions, and invite others into the church of Jesus Christ.

The suggested scripture lessons are from the Revised Common Lectionary (RCL), which selects passages throughout the Bible over a three year cycle. The RCL is the most common lectionary used by Christian churches. We are in **Year C**, which emphasizes the Gospel of Luke.

The Bible is in two sections: Old Testament - OT (scripture prior to Christ’s birth), located in the first 2/3 of the Bible; and New Testament - NT (about Christ & early church). The first four books of the NT are called the “Gospels,” which Christians consider the most central books of the Bible; the rest of the NT takes place after his ascension into heaven.

### **This Sunday, September 25, 2022 -- Lectionary Reading for the 16<sup>th</sup> Sunday after Pentecost**

Amos 6:1a, 4-7

Psalm 146

1 Timothy 6:6-19

Luke 16:19-31

#### **Amos**

This OT book is a compilation of the prophet Amos’ speeches and accounts about the prophet from between about 786-760 B.C. Throughout the book, Amos calls upon people to remember and adhere to the teachings of justice and righteousness found in scripture and their faith traditions, and declares that, due to the social injustice and religious arrogance of the people of Israel, they will be punished by a total military disaster. The prophecy came true in 722 B.C. when Israel fell to the Assyrians.

#### **Psalm 146**

This OT song gives praise to God for God’s help.

#### **Timothy**

This epistle (letter) is attributed to the Apostle Paul and is dated around the 60’s A.D. Timothy is a minister appointed by Paul. Paul writes from prison to encourage Timothy and the rest of the church to endure suffering for the Gospel. Paul was a Christian, Jew, Pharisee, Roman citizen, and leader in the Christian church, who had a direct encounter with Jesus Christ on the road to Damascus after Jesus’ ascension into heaven. He wrote more of the NT than any other person.

#### **The Gospel According to Luke**

The Gospel of Luke and the Acts of the Apostles is attributed to Luke “the beloved physician,” written around 59-90 A.D. (C.E.). Not having met Jesus personally, Luke undertook the task of “investigating everything carefully from the very first, to write an orderly account” of Jesus Christ, “so that you may know the truth concerning the things about which you have been instructed.”

### **Next Sunday, October 2, 2022 -- Lectionary Reading for the 17<sup>th</sup> Sunday after Pentecost**

Habakkuk 1:1-4; 2:1-4

Psalm 37:1-9

2 Timothy 1:1-14

Luke 17:5-10



September 25, 2022

## From the Addiction & Recovery Taskforce: With Gratitude

We would like to thank everyone for taking the time to get a deeper understanding of the Twelve Steps over the past several weeks. Although the Twelve Steps are not the only way to recover, our recovery journey has brought us closer to God and literally saved both of our lives.

Being given the privilege of writing this series, has resulted in revisiting our past experiences while recognizing the growth within. We try our best to live our lives according to the principles we learn about in these steps.

God-given principles much like the lessons taught in churches on Sunday. Selfless love, caring for one another, humility, and service to others are the heartbeat of recovery. Many of these programs are held in church buildings. Perhaps your church might consider supporting local recovery programs by offering safe meeting spaces.

If you or someone you know needs help, please contact the Addiction and Recovery Taskforce by visiting our page on the [psec.org](http://psec.org) website and contacting any of the task force members. Additional resources and links are also available, including the 12 steps you have been reading here over the past couple of months.

Again, we thank everyone for this opportunity and are so grateful to be in service within the PSEC of the United Church of Christ!

The PSEC Task Force on Addiction & Recovery offers:

## “Resurrecting Hope” Harm Reduction and Healing Centered Engagement to End Overdose

with Rev. Erica Poellot, MSW, MDiv, Minister of Harm Reduction and Overdose Prevention Ministries for the United Church of Christ and Terrell Jones Outreach and Advocacy Program Manager at New York Harm Reduction Educators (NYHRE).

**November 10, 2022  
3:30—6:30 pm  
@ St. Paul’s UCC**

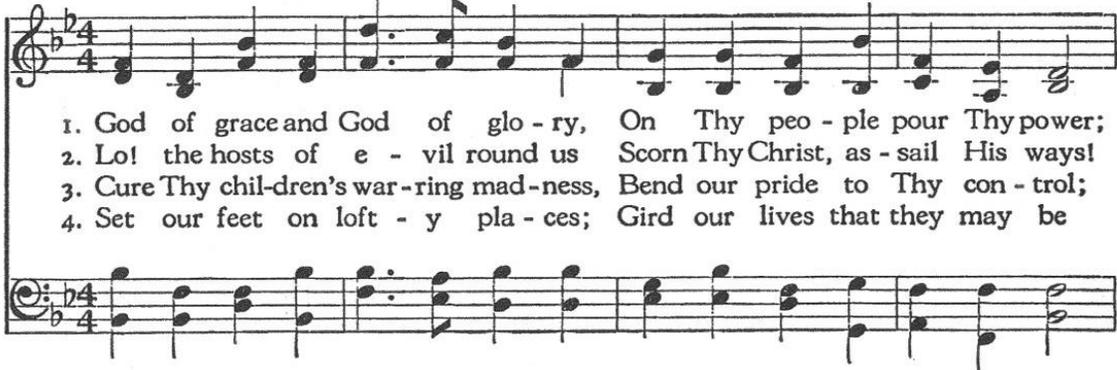
**(440 S. Bethlehem Pk, Fort Washington)**

The PSEC Task Force on Addiction & Recovery offers...  
“Resurrecting Hope” - Harm Reduction and Healing Centered Engagement to End Overdose.

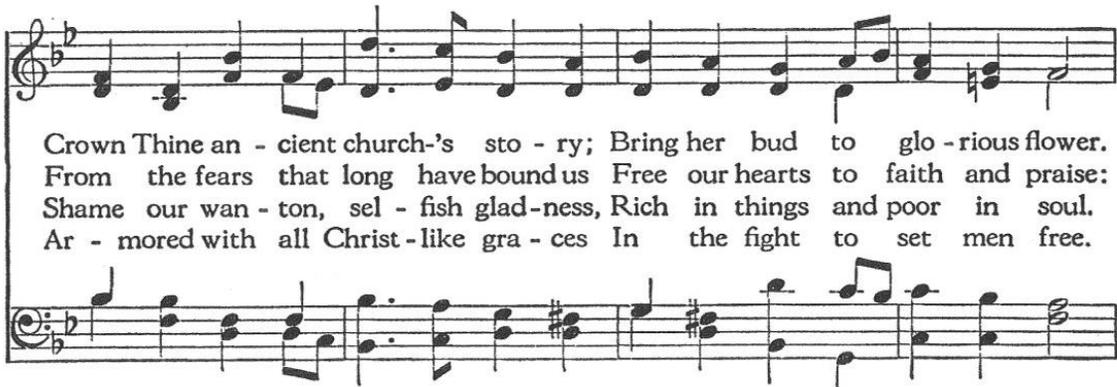
The mission of the PSEC Addiction & Recovery Task Force is to share God’s love with people suffering from the destructive disease of addiction and their affected family members and friends.

Join us as we examine harm reduction in practice and principle, and its spiritual impact. Together we will illustrate the gospel of harm reduction, the power of language in shaping liberation, make connections with harm reduction movements for social, racial, and economic justice, and explore opportunities for faith communities to co-create healing with people who use drugs and their loved ones.

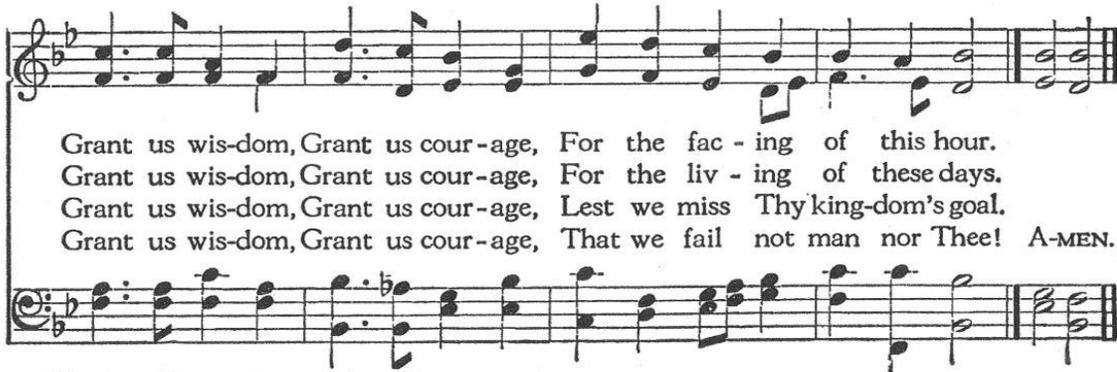
**For more information** and to register to the PSEC Website ([psec.org](http://psec.org)) click on the calendar and then on the date of November 10th.

*In moderate time, with dignity*


1. God of grace and God of glo - ry, On Thy peo - ple pour Thy power;  
2. Lo! the hosts of e - vil round us Scorn Thy Christ, as - sail His ways!  
3. Cure Thy chil-dren's war-ring mad-ness, Bend our pride to Thy con - trol;  
4. Set our feet on loft - y pla - ces; Gird our lives that they may be



Crown Thine an - cient church's sto - ry; Bring her bud to glo - rious flower.  
From the fears that long have bound us Free our hearts to faith and praise:  
Shame our wan - ton, sel - fish glad-ness, Rich in things and poor in soul.  
Ar - mored with all Christ - like gra - ces In the fight to set men free.



Grant us wis - dom, Grant us cour - age, For the fac - ing of this hour.  
Grant us wis - dom, Grant us cour - age, For the liv - ing of these days.  
Grant us wis - dom, Grant us cour - age, Lest we miss Thy king - dom's goal.  
Grant us wis - dom, Grant us cour - age, That we fail not man nor Thee! A-MEN.

Words used by permission of the author.

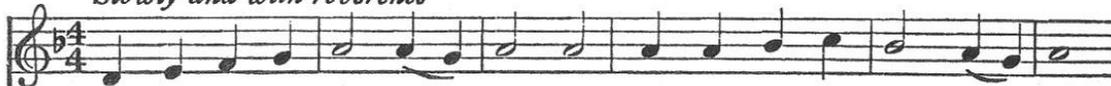
## The Church of Christ

From the LITURGY OF ST. JAMES  
Tr. GERARD MOULTRIE, 1868

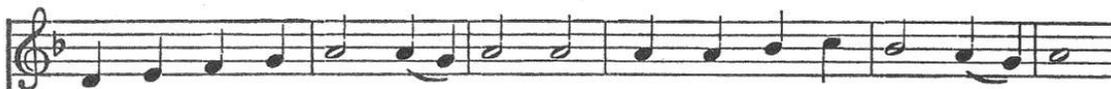
8. 7. 8. 7. 8. 7.

PICARDY

French Traditional Carol

*Slowly and with reverence*

1. Let all mor-tal flesh keep si-lence, And with fear and trem-bling stand;
2. King of kings, yet born of Ma-ry, As of old on earth He stood,
3. Rank on rank the host of heav-en Spreads its van-guard on the way,
4. At His feet the six-winged ser-aph; Cher-u-bim, with sleep-less eye,



Pon-der noth-ing earth-ly-mind-ed, For with bless-ing in His hand,  
Lord of lords, in hu-man ves-ture—In the bod-y and the blood—  
As the Light of Light de-scend-eth From the realms of end-less day,  
Veil their fa-ces to the pres-ence, As with cease-less voice they cry,



Christ our God to earth de-scend-eth, Our full hom-age to de-mand.  
He will give to all the faith-ful His own self for heavenly food.  
That the powers of hell may van-ish As the dark-ness clears a-way.  
Al-le-lu-ia, Al-le-lu-ia, Al-le-lu-ia, Lord Most High! A-MEN.



590

# Rise Up, O Saints of God!

N.C.                      A   D   A   D   A    $\frac{E}{B}$    B7   E

1 Rise up, O saints of God! From vain am - bi - tions turn; Christ  
 2 Speak out, O saints of God! De - spair en - gulfs earth's frame; as  
 3 Rise up, O saints of God! His king - dom's task em - brace; re -  
 4 Give heed, O saints of God! Cre - a - tion cries in pain; stretch  
 5 Com - mit your hearts to seek the paths which Christ has trod; and

A    $\frac{E}{G\#}$     $\frac{D}{F\#}$     $\frac{A}{E}$     $\frac{Bm}{D}$    D#m7(b5)   E    $\frac{A}{C\#}$    D    $\frac{A}{C\#}$    Esus   E7   A

rose tri - umphant that your hearts with no - bler zeal might burn.  
 heirs of God's bap - tis - mal grace, his word of hope pro - claim.  
 dress sin's cru - el con - se - quence; give jus - tice larg - er place.  
 forth your hand of heal - ing now, with love the weak sus - tain.  
 quick - ened by the Spir - it's power, rise up, O saints of God!

WORDS: Norman O. Furness (1936- )  
 MUSIC: William H. Walter (1825-1893)  
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FESTAL SONG  
 S.M.