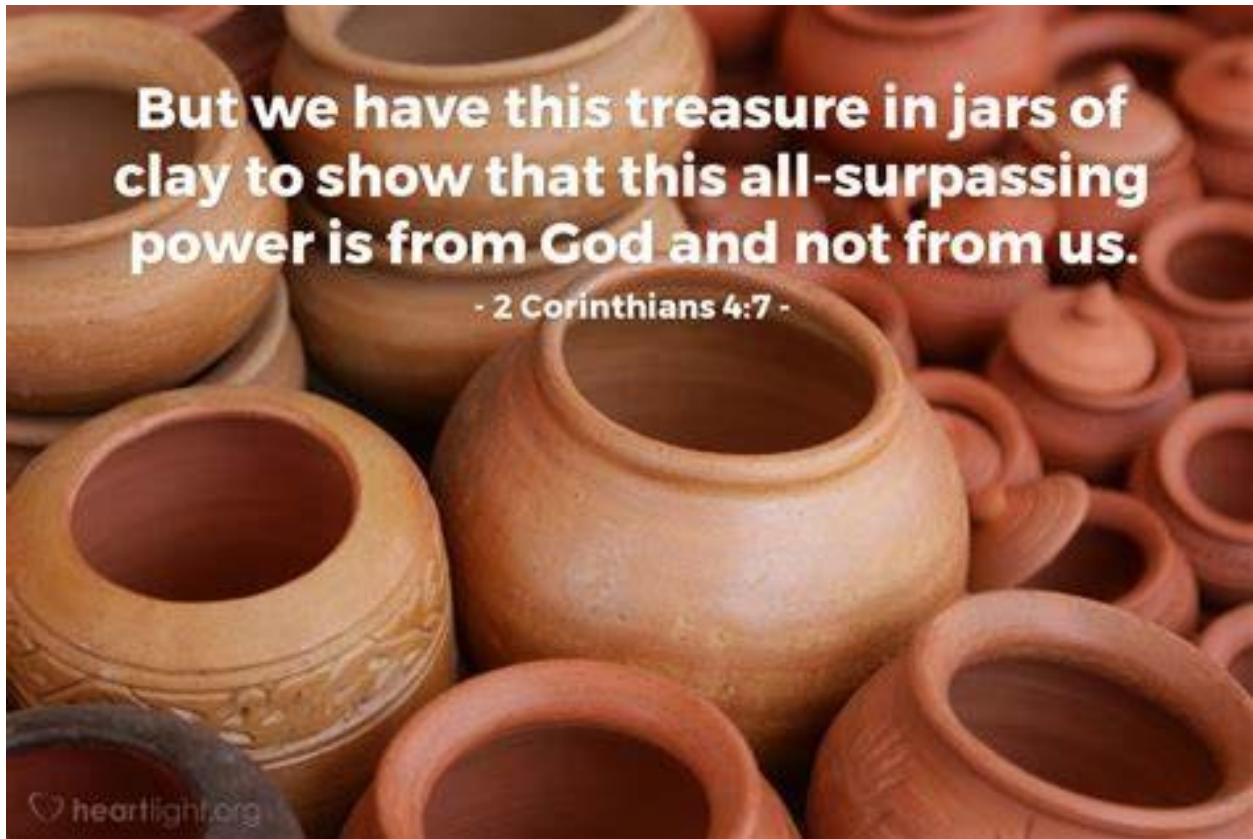


# The United Church of Christ of Robesonia

301 West Penn Avenue, Robesonia, PA 19551

610-621-5770 -- [office@sprucc.org](mailto:office@sprucc.org) -- [www.sprucc.org](http://www.sprucc.org)

*No matter who you are,  
or where you are on life's journey,  
you're welcome here.*



*Welcome to our  
10:15am Worship Service  
In-Person & Streaming Online*

† † †

**Sunday, June 2, 2024  
2<sup>nd</sup> Sunday after Pentecost**

# Welcome

*May God's loving presence be very real to you,  
and may you receive strength and guidance today  
That will enable you to handle life's challenges.*



## **Children's Bulletins**

Crayons and activity bulletins are available in the narthex.  
The activities match today's Bible readings and are designed for 3-6 & 7-12 year olds.

## **Biblias en Español**

Biblias Bilingües en Español y Inglés están disponible en el vestíbulo narthex en la mesa de visitantes azul.  
(*Bilingual Bibles in Spanish & English are available in the narthex hallway on the blue visitors' table.*)

## **Nursery**

Persons of all ages (including children) are welcome to participate in the entire worship service. For an additional option, we have a supervised nursery for 0-8 year olds, located on the first floor. Please see Nursery Coordinators, Laurie Ostimchuk, Beth Miller & Geri Gammel if you are in need of the nursery.

## **Junior Worship**

On the 2<sup>nd</sup> and 3<sup>rd</sup> Sunday of the month, following the mini message, the option of "Junior Worship" is offered downstairs for elementary age children to learn more about today's scripture lessons with fellow youth.

## **Restrooms**

Restrooms are located both on the first and second floors to the left of the elevator. The third toilet stall in each of our four restrooms has a high toilet and handrails.

## **Changing Tables**

All four of our restrooms have changing tables. Each restroom has two "child care protection seats" to keep toddlers safe and secure while their parents use the restroom.

## **Water Fountains**

Water fountains are located on both the first and second floors to the left of the elevator.

## **Sunday School & Adult Faith Formation Classes**

Classes for all ages are held at 9:00am.

## **Sunday Worship**

Sunday Worship is held at 10:15am.

## **Youth Group**

Our Youth Group, for those in grades 5-12 (or ages 12-20 years old), meets on the 2<sup>nd</sup> and Last Thursday of the month from 6:00-7:00pm. Members and visitors alike are welcome.

## **Young Children & Family Ministries**

This ministry's focus is on children younger than youth group and their families, and most of the monthly activities are welcoming of children of all ages. Members and visitors alike are welcome.

## **Prayer and Care**

If you would like to add yourself or someone else to the prayer list, or request a pastoral call, please call or email the church office. You are welcome to take home with you a copy of *Our Daily Bread* daily devotional booklet, located on a table in the narthex hallway.

## **Looking for a Church to Call Home**

If you are looking for a new church family home, we would be happy for you to consider United Church of Christ of Robesonia. For more information about our church, we invite you to talk with our pastors, an usher, a greeter, or any member of our church.

## **More Information....**

Additional literature about our missions, ministries, and fellowship opportunities is located on the **Blue Visitor Table** in the narthex hallway, or contact us using the contact information on the front page of this bulletin.

Please let us know if we can be in prayer with you or if there is any way in which we can help make your worship experience more meaningful.

*{Symbols used in this bulletin: \*= if able please stand; ♪# = Red Hymnal Page; ♪# = Blue Hymnal Page}*

## **Virtual Worship Service**



www.sprucc.org

Online: **Live Stream** at [sprucc.org](http://sprucc.org) - Live or Watch & Listen Later on **Our YouTube Channel**  
**Facebook Live** at <https://www.facebook.com/www.sprucc.org/> - Live or Watch & Listen Later  
**Phone Stream** at 1-888-649-5770 - Live or Listen Later

If you have any access problems, please let us know at 610-621-5770 or [Office@sprucc.org](mailto:Office@sprucc.org)



Free WiFi

# ORDER FOR WORSHIP

## We Gather

*We are coming together as a community of faith to worship our God,  
and provide for one another our love, support, and care.*

### A TIME OF GATHERING

#### RINGING OF THE BELL

#### WELCOME & ANNOUNCEMENTS

*{If you have not already done so,  
please sign and pass the pew welcome pad  
to the person next to you.}*

#### PRAYER BEFORE WORSHIP <sup>②</sup> (Unison)

**Speak to us, O God, for your servants are trying to listen. Amid the noisy claimants for our attention, our ears tingle at the prospect that you have a message for us. Here we are, gathered that you might search us and know us. We are wonderfully made in your image. Inspire us to live up to that image. Show us how to proclaim Jesus Christ in our daily decisions so we can witness to your love through deeds of kindness and words that empower. Amen.**

#### PRELUDE

*"O For a Thousand Tongues to Sing"*

*Carl G. Glaser*

*{Those who are able, please rise}*

#### \*PROCESSIONAL HYMN

*"This Is the Day"*

*♩ Blue #209  
Les Garrett*

#### \*INVOCATION

Leader: In the name of God the Father, and of God the Son, and of God the Holy Spirit.

All: **Amen**

#### \*CALL TO WORSHIP <sup>②</sup>

Leader: Listen, for your name is being called.

Beyond the range of human voices, God is calling.

People: **We are called away from things we have pursued as gods.**

**Our iniquity has separated us from the one true God.**

Leader: Listen for the unfamiliar voice you have ignored.

Listen for the solemn charge God gives.

People: **We have come to observe a sabbath time.**

**We have gathered to worship at God's call.**

## We Repent

*This is a time to confess our wrongdoings and neglects, ask for God's mercy, admit our need for God's forgiving grace, hear the assurance of our forgiveness, and then give God our thanks and praise.*

### \*CALL TO CONFESSION <sup>2</sup> (Leader)

By a strong hand, we are summoned from our unfaithfulness to face our sins before God. The One who listens and rescues gives us a solemn charge: Do not try to hide from the Lord the iniquity God already knows. Face up to your sin and let go of it.

### \*CONFESSION OF SIN <sup>2</sup> (Unison)

**Before a word is on our tongues, O God, you know it completely. Before we confess our broken vows, you are aware of them. Our unfaithfulness to you and to people around us is evident to you. You observe our sinful secrets and our blatant rebellion. Nothing we say or do escapes your notice. Test our sincerity now as we confess to you our individual and shared wrongdoing and neglect. Melt our hardness of heart that we may be forgiven and cleansed from our iniquity we pray. Amen.**

### \*SILENT PRAYERS OF CONFESSION

*{A time to silently offer our personal prayers of confession}*

### \*ASSURANCE OF PARDON <sup>2</sup> (Leader)

The God who punishes blasphemy also forgives those sincerely repentant. The God who is acquainted with all our ways welcomes us into the light of knowledge of God's glory in the face of Jesus Christ. Let the life of Jesus be visible to others through you. Stretch out your hand to help those who need a caring touch, a kind word, some practical assistance. What you give away will return to you as joy. **Amen.**

### \*CALL TO PRAISE

*Adapted from Psalm 51:15*

Leader: O Lord open our lips

People: **And our mouths shall proclaim your praise....**

### \*SUNG PRAISE

*"O For A Thousand Songs to Sing"*

*W&R #96  
Public Domain*

**O for a thousand tongues to sing my great Redeemer's praise,  
the glories of my God and King, the triumphs of his grace.**

*{please be seated}*

## We Hear the Word of God

*We seek to learn more about God's love and grace, and how we are to live our lives as disciples of Jesus Christ. The Bible is our primary text on faith, which we consider to be scripture - sacred writings. We believe the Bible to be the "inspired word of God." Gospel (which means "Good News") refers to Matthew, Mark, Luke, and John, which are Christians' most central books of the Bible.*

### PROCLAMATION OF SCRIPTURE

**Old Testament Lesson from the Torah (the Book of Law):** [Deuteronomy 5:12-15](#)

**New Testament Letter from the Apostle Paul:** [2 Corinthians 4:5-12](#)

Leader: This is the word of the Lord.

People: **Thanks be to God.**

**New Testament Gospel (Good News) Lesson:** [Mark 2:23–3:6](#)

Leader: This is the gospel of the Lord.

People: **Thanks be to God.**

### HYMN

*"O Splendor of God's Glory Bright"*

♪ *Red #48*  
*Public Domain*

### MINI-MESSAGE

*{Children may return to their pews and remain for the rest of worship,  
or on the 2<sup>nd</sup> & 3<sup>rd</sup> Sundays of the month, elementary age children may go downstairs at this time  
for the additional option of "Junior Worship"}*

### CHILDREN'S SONG

*"The B-I-B-L-E"*

*author and composer unknown*

**The B-I-B-L-E, Yes, that's the book for me;  
I stand alone on the Word of God: The B-I-B-L-E!**

### SERMON

## We Respond with Thanks

*We have heard God's call and have come and worshiped,  
we have confessed our sins and been assured of our forgiveness, we have learned more  
about God's grace and God's will. We now respond by  
re-affirming our faith in God,  
praying with and for one another, trusting in God's providence in our world, and giving of  
ourselves for the sake of the mission and ministry of Jesus Christ.*

*{Those who are able, please rise}*

**\*AFFIRMATION OF FAITH:** *(Unison)* *Adapted from the UCC of Robesonia Vision & Discipleship Statements*

**We seek to be**

**Inwardly Growing,**

**Outwardly Serving,**

**Upwardly Worshiping,**

**Together Connecting,**

**continually towards the vision of the day of All in our community**

**being Actively Connected in a Living Relationship with our Loving God.**

**Amen.**

*{Please be seated}*

*{Ushers, please assemble at rear of Sanctuary}*

### OFFERTORY INVITATION <sup>②</sup>

Leader: We bring our tithes and offerings,

**People: not to win God's favor, but to express our thanks.**

Leader: We give

**People: because we cannot truly live if we only receive.**

Leader: It is our privilege to respond to God's mercy by doing good with the resources entrusted to us.

**People: Let us give with generosity and joy.**

### RETURNING GOD'S TITHES AND PRESENTING OUR OFFERINGS

Online Giving

*{Today, we will be passing the offering plate in person. You may also offer your tithe and offering to God through our secure [Online Giving](https://www.sprucc.org) option on our website at [sprucc.org](https://www.sprucc.org) (Click Here), or you may mail your offering to United Church of Christ of Robesonia; 301 West Penn Ave; Robesonia, PA 19551}.*

### OFFERTORY AND

**OFFERTORY RESPONSE** *"All People That on Earth Do Dwell"*

*♫ Blue #101  
Public Domain*

*{Those who are able, please rise}*

### \*OFFERTORY PRAYER <sup>②</sup> *(Leader)*

Gracious God, in answer to your call, we have opened our ears for your instruction and our eyes to the needs of our sisters and brothers. Alone, our helpfulness is limited, though often greater than we have imagined, for you are with us. Together, our effectiveness is multiplied, and your work is made visible. Bless our sharing and our sacrifices that your rule of love may grow among us and extend to all we meet. **Amen.**

## Sacrament of Holy Communion <sup>①④</sup>

*The Sacrament of Holy Communion is the central act of Christian worship, bringing us more fully together with one another and the Triune God, through the sacrifice of the body and blood of Jesus Christ.  
(Matthew 26:20-30, Mark 14:17-26, Luke 22:14-23, John 13:21-30)*

### \*INVITATION

Leader: Dearly beloved in the Lord: Our blessed Saviour Jesus Christ instituted the Holy Communion of his Body and Blood, that it might be the abiding memorial of his atoning death; the seal of his perpetual presence in the Church through the Holy Spirit; the mystical representation of the sacrifice of himself on the cross; the pledge of his undying love for his people; and the bond of his living union and fellowship with them to the end of time.

**ALL: The celebration of the Lord's Supper has ever been regarded by the Church as the innermost sanctuary of the whole Christian worship. What we do here is not merely with signs, but with the realities these signs represent. We seek to approach the Lord's Table rightly, striving to be devout and repentant, with a believing mind.**

Leader: We cordially invite to partake of this Sacrament all who are truly grieved and penitent for their sins, who look to the Lord Jesus Christ for righteousness and salvation, who abide in the fellowship of his Church, and who desire to possess his Spirit and walk in his ways. To all such the compassionate Redeemer himself says: Come unto me, all you that labor and are heavy laden, and I will give you rest.

### \*COMMUNION PRAYER

Leader: The Lord be with you.

**People: And also with you.**

Leader: Lift up your hearts.

**People: We lift them to the Lord.**

Leader: Let us give thanks to the Lord our God.

**People: It is right to give our thanks and praise.**

Leader:

It is very meet, right, and our bounden duty, that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, Everlasting God, who created the heavens and the earth and all that is in them, who made humankind in your own image, and whose tender mercies are over all your works.

We bless you for the beauty and bounty of the earth and for the vision of the day when sharing by all will mean scarcity for none.

We remember the covenant you made with your people Israel, and we give you thanks for all our ancestors in faith. We rejoice that you call us to reconciliation with you and all people everywhere and that you remain faithful to your covenant even when we are faithless.

We rejoice that you call the entire human family to this table of sacrifice and victory. We come in remembrance and celebration of the gift of Jesus Christ, whom you sent, in the fullness of time, to be the good news. Born of Mary, our sister in faith, Christ lived among us to reveal the mystery of your Word, to suffer and die on the cross for us, to be raised from death on the third day, and then to live in glory.

We give thanks to you, gracious God, for the presence of your Holy Spirit in the church you have gathered. With your sons and daughters of faith in all places and times, we praise you with joy and sing....

**\*SANCTUS**

*“Holy, Holy, Holy”*

*Seraphic Hymn*  
*One License #A-728042*

*{Sanctus is Latin for “Holy.” Seraphic Hymn refers to the song of the Seraphim Angels. Sabaoth is a Hebrew name for God, referring to God as both creator and ruler of the world}.*

**Holy, holy, holy, Lord God of Sabaoth;  
Heaven and earth are full, are full of the majesty of thy glory,  
Hosanna, hosanna, hosanna in the highest!  
Blessed is he that cometh in the name of the Lord,  
Hosanna, hosanna, hosanna in the highest!**

*{Please be seated}*



## WORDS OF INSTITUTION

Leader:

Lord, we remember that on the night of betrayal and desertion, and on the eve of death, Jesus gathered the disciples for the feast of Passover. Jesus took bread, and after giving thanks to you, broke it, and gave it to the disciples, saying: "This is my body which is broken for you. Do this in remembrance of me."

In the same way also the cup, after supper, saying: "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes again.

Leader: Therefore we proclaim the mystery of our faith.

**ALL: Christ has died,  
Christ is risen,  
Christ will come again.**

## PRAYER OF CONSECRATION

Ordained Minister:

Eternal God, we unite in this covenant of faith, recalling Christ's suffering and death, rejoicing in Christ's resurrection, and awaiting Christ's return in victory. We offer you these gifts of the earth and of our labor. We present to you our very lives, committed to your service in behalf of all people.

Consecrate, therefore, by your Holy Spirit, bless these gifts of bread and wine, both here within this sanctuary and within our homes, and bless us that as we receive them at this table, we may offer you our faith and praise, we may be united in communion with Christ and with one another, and we may continue faithful in all things.

**ALL: Be present with us as we share this meal, and throughout all our lives, that we may know you as the Holy One, who with Christ and the Holy Spirit, lives for ever. Amen.**

## BREAKING BREAD AND RAISING CUP

LORD'S PRAYER (*Unison*)

**Our Father, who art in heaven, Hallowed be thy name.  
Thy kingdom come, thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts as we forgive our debtors,  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom and the power,  
and the glory forever. Amen.**

## LAMB OF GOD

Leader: Lamb of God, you take away the sins of the world:

**People: have mercy on us.**

Leader: Lamb of God, you take away the sins of the world:

**People: have mercy on us.**

Leader: Lamb of God, you take away the sins of the world:

**People: grant us peace.**

## CALL TO THE SUPPER

Leader: The gifts of God for the people of God.  
Come, for all things are ready.

## SHARING THE ELEMENTS

*{This morning we will be partaking of communion in small groups  
in front of the Chancel Rail.*

*The choir will come forward as the first group.  
The ushers will then guide persons a few pews at a time down the center aisle.  
You may stand or kneel at the rail.*

*The Pastor will distribute the bread, then instruct to consume at the same time.  
For those preferring **gluten free bread**, please pick up a piece as you approach the Chancel Rail.*

*The Elders will distribute the **red wine** and **white grape juice**  
and the Pastor will then instruct people to consume at the same time.*

*The Pastor will dismiss persons to return to their pews using the side aisles,  
and you can place your empty cup in the tray as you depart.*

*The Pastor and Elders will bring communion to the pews  
for those who cannot come forward.}*

*---  
{We invite all baptized Christians who  
profess a belief in Jesus Christ as Lord and Saviour  
to participate in the sacrament of Holy Communion.  
You do not need to be a member of this congregation  
or of the UCC to participate in Communion.*

*Children who are not yet communing may come forward to receive a blessing.  
To indicate that you prefer a blessing, simply keep your hands by your side.}*

*---  
{As you receive the elements, you may say the following...}*

Pastor: The Body of Christ broken for you.

**Individual: Amen.**

Elder: The Blood of Christ shed for you.

**Individual: Amen. or Thanks be to God.**

*{Those who are able, please rise}*

## \*PRAYER OF THANKSGIVING

Leader: Let us give thanks to the Lord our God.

**People: It is right to give our thanks and praise.**

Leader: Bountiful God, we give you thanks that you have refreshed us at your table by granting us the presence of Christ. Strengthen our faith, increase our love for one another, and send us forth into the world in courage and peace, rejoicing in the power of the Holy Spirit.

**ALL: Amen.**

## We Are Sent Out

*In response to God's love and grace,  
we go out into the world to share God's Good News  
through our words and actions.*

### \*COMMISSION <sup>②</sup>

Leader: Our sabbath times are for our own growth.  
They are also for the renewal of our compassion.

**People: Our lives are saved to be a benefit to others.  
Our days are enriched when our blessings are shared.**

Leader: Go forth to let your light shine in the dark places of our world.  
Let the life of Jesus be known through you.

**People: God speaks encouragement and challenge to us.  
God honors us with tasks to do, sending us out in the name of Christ.**

**ALL: Amen.**

### \*BENEDICTION

### \*THREE FOLD SUNG AMEN

♪ *Red #558*  
*Public Domain*

### \*SENDING HYMN

*"Saviour, Again to Thy Dear Name We Raise"*

♪ *Red #32*  
*Public Domain*

*{Acolyte carries the light back into the world, leading us,  
as we now go to carry God's light and love back into the world.}*

### POSTLUDE

*Join Us For Fellowship and Food in Miller Fellowship Hall*  
**Free WiFi:** StPaulsUCC-Guest & StPaulsUCC-5G-Guest  
**Password (for both):** iamheretoserve



## The Flow of the Worship Service

Our worship service has an intentional order to it. The flow of worship is called the liturgical movement. The movement reminds us weekly of our journey in faith of moving from being separated from God by sin, to being restored by God's grace as disciples of Christ. It is based on the sixth chapter of the Biblical book of Isaiah.

- (1) God welcomes us and invites us
- (2) We respond to God's call by worshipping Him
- (3) We confess our need for God's forgiveness and grace
- (4) We are assured of God's forgiveness and grace
- (5) We learn more about God's will through scripture, song, and sermon
- (6) We grow closer to God and one another through prayer
- (7) We give God thanks by offering our time, talent, and treasure
- (8) We experience greater oneness with God and each another through Holy Communion
- (9) God sends us into the world to share His love and grace with others



## Worship Service Resource Credits

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  - ② United Church of Christ Neighbors in Need (NIN) 2023 Resources.
  - ③ *Led By Love* by Lavon Baylor. (1996). United Church Press; Cleveland, OH.
  - ④ *Occasional Services; A Companion to the Lutheran Book of Worship*. Minneapolis: Augsburg Fortress. (1982).
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  - ⑩ *Sunday Sermons Preaching Resources*. (2017). Margate, NJ.
  - ⑪ Edmonds, Robert Lee (Editor). (2008). *In Our Own Way; Living a Scouting Life Through Faith; A Handbook of Prayer and Devotion*. Dallas, TX: Red Honor Press
  - ⑫ Reprinted with Permission from *Lecturn Resource*. 2014. Logos Productions, Inc., Inver Grove Heights, MN.
  - ⑬ Miller, Earl D. (1994). *Consecrating Stewards*. Ohio Conference, United Church of Christ.
  - ⑭ The Rev. Dr. Benjamin Motz
  - ⑮ The Rev. Mary Etta Mest
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## Staff & Leadership

*Pastor & Teacher:* The Rev. Dr. Benjamin Motz - PastorMotz@sprucc.org - 610-621-5770 (O)

*Pastor & Teacher:* The Rev. Mary Etta Mest - mestme@aol.com - 610-659-2775 (C)

*Music Minister:* The Rev. Robert Masenheimer

*Bell Choir Director:* Miriam Borkert

*Office Secretary:* Geri Gammel - Office@sprucc.org - 610-621-5770 (O)

*Sextons:* Michael Pastor & Terry Pastor

*Treasurer:* Terry Pastor

*Financial Secretary (Interim):* Terry Pastor

*Consistory President:* George McLain

*Consistory Vice President:* Kirk Aulenbach

*Consistory Secretary:* Geri Gammel

## About Today

**Church Season: Pentecost** -which is the season of the church in mission. It is the time between the ascension of Christ and his second coming, which is the time we are presently living in today, and as such is the longest season of the church year. During this season we focus on how we, as disciples of Jesus Christ, are called by God to go out into the world and share his Good News through both our deeds and words.

**Color of the Paraments** (cloths on the altar and pulpit):

**Green** - symbolizing the growth of the Christian church, as we go out into the world and share God's Good News with both our words and actions, and invite others into the church of Jesus Christ.

The suggested scripture lessons are from the Revised Common Lectionary (RCL), which selects passages throughout the Bible over a three year cycle. The RCL is the most common lectionary used by Christian churches. We are in **Year B**, which emphasizes the Gospel of Mark.

The Bible is in two sections: Old Testament - OT (scripture prior to Christ's birth), located in the first 2/3 of the Bible; and New Testament - NT (about Christ & early church). The first four books of the NT are called the "Gospels," which are about the life of Jesus Christ, which Christians consider the most central books of the Bible; the rest of the NT takes place after his ascension into heaven.

### **This Sunday, June 2, 2024, Lectionary Reading for the 2<sup>nd</sup> Sunday after Pentecost**

1 Samuel 3:1-10, (11-20) *and* Psalm 139:1-6, 13-18 *or* Deuteronomy 5:12-15 *and* Psalm 81:1-10;  
2 Corinthians 4:5-12; Mark 2:23 - 3:6

#### **Deuteronomy**

The book of Deuteronomy (OT) is a part of the Pentateuch (first five books of the OT, or Torah, or one of the five most central books in Judaism). This book is traditionally attributed to the authorship of Moses. Much of the book is another listing of the laws to the Israelites when they arrived at the eastern edge of the Jordan River before entering the promised land, previously given to them on Mt. Sinai (also known as Mt. Horeb). The word Deuteronomy means "second law-giving", and is dated between 721-535 B.C.

#### **Psalm 81**

Psalm 81 (OT), is a liturgy with priestly or prophetic admonishment of the people, probably to be sung at the Festival of Tabernacles, also known as the Feast of Ingathering or the Feast of the Lord, when the harvest was gathered and every Israelite lived for 7 days in a simple stick booth, to remember how much better their lives are now, compared to when they lived in Egyptian slavery, and that they should live thankful and faithful lives unto God. The psalm is about God's admonishing hope that the people will repent and be delivered.

#### **The Second Letter of Paul to the Corinthians**

This NT Epistle (letter) was written by the Apostle Paul between 50-56 A.D. to a gentile congregation he had founded several years earlier in Corinth (the capital city of the Roman province of Achaia, a large and prospering urban center that was ethnically, culturally, and religiously diverse). This letter is believed to be a compilation of fragments of multiple letters. This letter is in response to Titus' glowing reports and other negative reports Paul has received about this church. Paul was a Christian, Jew, Pharisee, Roman citizen, and church leader, who had a direct encounter with Jesus Christ on the road to Damascus after Jesus' ascension into heaven. Paul wrote more of the NT than any other person.

#### **The Gospel According to Mark**

Mark's Gospel is the oldest and shortest of the four Gospels, written between 65-75 A.D. Papias, a church leader in the 2nd century, reported that this Gospel's author is Mark, a follower of Peter who wrote this Gospel after Peter's death.

### **Next Sunday, June 9, 2024, Lectionary Reading for the 3<sup>rd</sup> Sunday after Pentecost**

1 Samuel 8:4-11, (12-15), 16-20, (11:14-15) *and* Psalm 138 *or* Genesis 3:8-15 *and* Psalm 130;  
2 Corinthians 4:13 - 5:1; Mark 3:20-35

# This Is the Day 209

*This is the day the Lord has made; let us rejoice and be glad in it. Psalm 118:24*

*E♭ Unison* *Cm<sup>7</sup>* *F<sup>4</sup>* *Fm* *F<sup>4</sup>* *Fm*

This is the day, this is the day that the Lord has made, that the Lord has made;

1 2 3 4

*B♭<sup>7</sup>* *B♭<sup>7</sup>/D* *E♭<sup>4</sup>* *E♭* *Fm/B♭* *E♭<sup>2</sup>* *E♭* *E♭<sup>7</sup> sus* *E♭<sup>7</sup>* *F* *G*

We will re-joice, we will re-joice and be glad in it, and be glad in it.

5 6 7 8

*A♭* *B♭<sup>9</sup>* *E♭* *G<sup>7</sup>/D* *Cm* *Cm/B♭* *A♭* *B♭<sup>9</sup>* *E♭* *E♭<sup>7</sup> sus* *B♭<sup>7</sup>* *B♭<sup>7</sup> sus* *B♭<sup>7</sup>*

This is the day that the Lord has made; We will re-joice and be glad in it.

9 10 11 12

*E♭* *E♭/D* *Cm* *Gm/B♭* *A♭M<sup>7</sup>* *B♭<sup>7</sup>* *E♭* *A♭/E♭* *E♭*

This is the day, this is the day that the Lord has made.

13 14 15 16

TEXT: Les Garrett; based on Psalm 118:24

MUSIC: Les Garrett

**THIS IS THE DAY**

Irregular meter

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AMBROSE of Milan, 340-397  
Tr. JOHN CHANDLER, 1837  
and LOUIS F. BENSON, 1910

## PUER NOBIS NASCITUR

Composed or adapted by  
M. PRAETORIUS, 1571-1621

L. M.

*Moderately fast. May be sung in unison*

1. O splen-dor of God's glo - ry bright, From light e - ter - nal bring-ing light;  
2. Con - firm our will to do the right, And keep our hearts from en-vy's blight;  
3. O joy - ful be the pass-ing day With thoughts as clear as morn-ing's ray,  
4. Dawn's glo - ry gilds the earth and skies; Do thou, our per - fect Morn, a - rise;

Thou Light of life, light's liv - ing Spring, True Day, all days il - lu - min-ing.  
Let faith her ea - ger fires re - new, And hate the false, and love the true.  
With faith like noon-tide shin-ing bright, Our souls unshadowed by the night.  
The Fa-ther's help His chil-dren claim, And sing the Fa-ther's glorious name. A-MEN.

# All People That on Earth Do Dwell 101

Shout for joy to the Lord, all the earth. Psalm 100:1

The musical score is written in G major, 2/2 time, and consists of three systems of music. Each system includes a treble clef staff with a melody line and a bass clef staff with a bass line. Chords are indicated above the treble staff. The lyrics are arranged in five verses, with each verse corresponding to a specific measure or group of measures in the music.

**System 1:** Measures 1-4. Chords: G, D, Em, Bm, Em, D, G.

**System 2:** Measures 5-8. Chords: D, Em, C, G, D, Em, D/F#, G, D, G/B, C, D7/A.

**System 3:** Measures 9-14. Chords: G, D/F#, G, Em7, Em6, D, Am, G/B, G/C, D, D7, G, C, G.

**Lyrics:**

1. All peo - ple that on earth do dwell, Sing to the  
 2. The Lord, ye know, is God in - deed; With - out our  
 3. O en - ter then His gates with praise; Ap - proach with  
 4. For why? The Lord our God is good; His mer - cy  
 5. To Fa - ther, Son, and Ho - ly Ghost, The God whom

Lord with cheer - ful voice. Him serve with fear; His praise forth  
 aid He did us make. We are His flock; He doth us  
 joy His courts un - to. Praise, laud, and bless His name al -  
 is for - ev - er sure. His truth at all times firm - ly  
 heav'n and earth a - dore, From earth and from the an - gel

tell. Come ye be - fore Him and re - jice.  
 feed, And for His sheep He doth us take.  
 ways, For it is seem - ly so to do.  
 stood, And shall from age to age en - dure.  
 host Be praise and glo - ry ev - er - more. A - men.

TEXT: William Kethe and Scottish Psalter, 1565; based on Psalm 100  
 MUSIC: Genevan Psalter, 1551; attributed to Louis Bourgeois

OLD HUNDREDTH  
 L. M.



## Close of Worship

JOHN ELLERTON, 1866

IO. IO. IO. IO.

ELLERS  
EDWARD J. HOPKINS, 1869*In moderate time*

1. Sav - iour, a - gain to Thy dear name we raise With one ac - cord our  
 2. Grant us Thy peace up - on our home - ward way; With Thee be - gan, with  
 3. Grant us Thy peace, Lord, through the com - ing night; Turn Thou for us its  
 4. Grant us Thy peace through - out our earth - ly life, Our balm in sor - row,

part - ing hymn of praise; We stand to bless Thee ere our wor - ship cease;  
 Thee shall end the day: Guard Thou the lips from sin, the hearts from shame,  
 dark - ness in - to light; From harm and dan - ger keep Thy chil - dren free,  
 and our stay in strife; Then, when Thy voice shall bid our con - flict cease,

Then, low - ly kneel - ing, wait Thy word of peace.  
 That in this house have called up - on Thy name.  
 For dark and light are both a - like to Thee.  
 Call us, O Lord, to Thine e - ter - nal peace. A - MEN.

Alternative tune, *Langran*.